# MONTANA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS



Empowering School Business Leaders Through Education

**NOVEMBER 2021** 

# TRAINING OPPORTUNITIES

## MASBO VIRTUAL TRAINING

The full-day workshops held in September and November will be brought to you in a virtual format on the following dates and times. Click on the link(s) below to register.

- December 2 Elections Webinar Nicole Thuotte (OPI) 8:30 a.m. – Noon Topics: Overview, Processes, Mail Ballot Elections, Voter Accessibility, Election Day and Beyond
- December 7 New Clerk Webinar Steve Hamel 8:30 a.m. – 11:30 a.m. Topics: Governmental Accounting, School Account Codes, School Finance
- December 9 Veteran Clerk Webinar Denise Williams 8:30 a.m. – 11:30 a.m. Topics: 2021 Legislative Update and GASB 87 Leases



# HAPPY HOLIDAYS from your friends at MASBO!

Everyone celebrates the season a líttle differently. We hope you take time for fun, rest and reflection during your holiday break. Safe travels and peace to all. May 2022 bring you the best of health, happiness and prosperity.

Deníse, Maríe & Steve

## **ELECTION CHECK-IN with Nicole Thuotte**

Join Nicole Thuotte and MASBO every other Friday, beginning January 28 for the school election topic of the day followed by Q & A. All meetings will be held 9:00 a.m. – 10:00 a.m. No need to register – just zoom in!

- January 28 ES&S Demonstration
- February 25 Mail Ballot Plans
- March 11 General Q & A
- March 25 Ballot Certification; Late Registration
- April 8 Election Notices; Early Voting
- > April 22 Preparing for Election Day
- May 6 Election Wrap Up

## MTSBA HR VIRTUAL SYMPOSIUM – mark your calendar

MTSBA's annual HR Symposium is sponsored by MTSUIP and there is no fee to attend. The virtual trainings will be held on Tuesdays in February: 8, 15 and 22 from 1:00 p.m. - 3:00 p.m. If you're unable to attend, each session will be recorded and available to you a few days afterward. An agenda will be posted on the website soon.

# MASBO 2022 SUMMER CONFERENCE & NEW CLERK ACADEMY – mark your calendar

Plan to join us in Butte at the <u>Copper King Hotel & Convention Center</u> for our annual New Clerk Academy (June 13 – 15) and the Summer Conference (June 15 – 17). Registration will open in late April 2022, but you can make your sleeping room reservations now. Just call 406-299-0593 and mention the MASBO block.

# **MASBO Board of Directors**

President Vice-President Past President Fiscal Agent Ex-Officio, MTSUIP Ex-Officio, OPI <u>Rita Huck</u>, Huntley Project K-12 <u>Belinda Klick</u>, Sun River Valley <u>Lorie Carey</u>, Jefferson Co. High School <u>Kim Aarstad</u>, East Helena <u>Jen Mettler</u>, Baker K-12 Vacant Region 1 DirectorLacey Porrovecchio, BigforkRegion 2 DirectorKarsen Drury, CascadeRegion 3 DirectorColleen Drury, ScobeyRegion 4 DirectorKevin Patrick, ButteRegion 5 DirectorRebekah Rhoades, LewistownRegion 6 DirectorStacy Montgomery, Forsyth

## **MASBO Staff**

Denise Williams Executive Director 406-461-3659 Marie Roach Association Services Coordinator 406-461-8804

<u>Steve Hamel</u> Interim Services/Trainer 406-431-0124



# P-CARD NEWS------

## MASBO P-CARD PURCHASES REPORT

P-Card purchases for six months of the current rebate year (April - September) totaled over **\$18.6 million** with **169** school districts and special education cooperatives participating in the program. At the same time last year, we had 160 participants with over \$13.5 million in total purchases. Click <u>here</u> to see the current year P-Card purchases report.

## TIPS FOR ACTIVATING YOUR BMO CARD

- Make sure accounts have the card holder's correct birthdate, phone and email address.
- Keep BMO Harris Bank and the Spend Dynamics system updated with correct Admin information.
- Order cards through Spend Dynamics.
- Best Practice: set up Activation Passwords for all cards not shipped to the business office.
- Follow instructions that come with new card:
  - o Activate online, OR
  - Call the phone number on the sticker on the face of the card. Make sure you call <u>from the phone</u> <u>number BMO has on file for the card.</u>

#### Contact Holly Wallace for help or to schedule a webinar on helpful topics:

1-815-793-4655 or hwallace@iasbo.org

# MASBO CERTIFICATION PROGRAM

**CONGRATULATIONS** to the following individuals whose achievements were approved by the MASBO Board of Directors at their October 21 meeting.

Professional Level II: Julie Jones (Laurel) Professional Level III: Becky Larsen (Sheridan) MCSBO: Heather Mumby (Cayuse Prairie) MCSBO Renewal: Melissa Bartelt (Reed Point), Jane Knudsen (Malta)

# MASBO ENDORSES THESE PROGRAMS

AMERICAN FIDELITY a different opinion	Healthcare Reform Section 125 Services Health Savings Account Services <b>Jacob Bautista</b> , Office Manager 877-589-2544 jacob.bautista@americanfidelity.com http://www.americanfidelity.com/home.aspx
WORKERS COMPENSATION RISK RETENTION PROGRAM	Montana Schools Group Insurance Authority Workers Compensation Risk Retention Program <b>Shawn Bubb,</b> Director of Insurance Services 406-457-4500 <u>sbubb@mtsba.org</u> <u>http://www.msgia.org/home</u>
MONTANA UNIFIED SCHOOL TRUST	Health, Dental, Vision, Life and Long-Term Disability Benefits <b>Andy Holmlund,</b> Chief Executive Officer 406-457-4400 <u>aholmlund@ms-sf.org</u> <u>http://mustbenefits.org/</u>
Montana Schools Unemployment Insurance Program	Montana Schools Unemployment Insurance Program <b>Theresia LeSueur</b> , Director 406-457-4407 <u>tlesueur@mtsba.org</u> <u>http://www.mtsuip.org/</u>
MONTANA SCHOOLS PROPERTY & LIABILITY INSURANCE PLAN	Payne West, Inc. Montana Schools Property & Liability Insurance Plan <b>Rody Holman</b> , Program Manager 406-533-1035 <u>RHolman@paynewest.com</u> <u>http://msplip.com/</u>

# IMPORTANT DATES & DEADLINES – DECEMBER 2021

IMPORTANT DATES & DEADLINES – DECEMBER 2021					
DECEMBER 10					
Deadline for making changes to FY2021 Trustees Financial Summary	<ul> <li>The FY2021 Trustees Financial Summary (TFS) may be revised to correct a material coding error.</li> <li>Submit a revision to Barbara Quinn in the School Finance Division. Changes to the FY2021 Trustees</li> <li>Financial Summary are limited to: <ul> <li>Coding revisions between revenue and expenditure line items provided no change occurs in the fund balance of the budgeted funds, and</li> <li>Revisions in the balance sheet accounts provided no change occurs in the fund balance of the budgeted funds.</li> </ul> </li> </ul>	A.R.M. 10.10.504(6) Questions should be directed to: Barbara Quinn (406) 444-3249 Barbara.Quinn@mt.gov			
Salary and Compensation Expenditure Report due	The Salary and Compensation Expenditure Report requires that all employees who received a paycheck during 2020-21 fiscal year be entered in the district's 2020-21 TOE data. <u>OPI Compass - November</u> (scroll down to School Finance)	Compensation Expenditures Report Instructions FY2021 Compensation Expenditure Report Webinar TEAMS/TOE information: Nathan Miller (406) 444-4317 NMiller5@mt.gov MAEFAIRS information: Barbara Quinn (406) 444-3249 Barbara.Quinn@mt.gov			
ESSA Per Pupil Expenditure Report due	Please review the per-pupil calculation for your district(s). The calculation may be reviewed in MAEFAIRS, under Data Entry, ESSA PPE Calculation (please scroll to page 2 for the final per-pupil amount). <u>OPI Compass - November</u> (scroll down to School Finance)	ESSA Per Pupil Expenditure Reporting OPI contacts: Nicole Thuotte, 406-444-4524 nthuotte@mt.gov Barbara Quinn 406-444-3249 Barbara.Quinn@mt.gov			
File monthly claims for NSLP or SSO reimbursement	Monthly lunch, breakfast and snack counts are due the 10 <sup>th</sup> of each month. Counts are submitted in the Montana Agreement and Payments System (MAPS) for National School Lunch Program (NSLP) or Seamless Summer Option (SSO) reimbursement. See OPI's <u>Back to School Page</u> for more information on SSO and important updates.	Montana Agreement and Payment System ( <u>MAPS</u> ) log in page <u>School Nutrition Programs Checklist</u> NSLP <u>Reimbursement rates for</u> <u>FY2022</u> SSO <u>Reimbursement rates</u> <u>FY2022 School Nutrition Payments</u>			
OPI pays grant cash requests	OPI pays grant cash requests submitted by the 25 <sup>th</sup> of the previous month.	<u>E-Grants System</u> Log in to your district's account, or click on Public Access, then Vendor Payee Details			

IMPORTANT DATES & DEADLINES – DECEMBER 2021				
DECEMBER 17				
OPI makes K-12 BASE aid payments	Guaranteed Tax Base Aid for General Fund	FY2022 Payment Schedule (scroll to bottom of page		
DECEMBER 25				
Grant cash request due to OPI	Grant cash requests made by this date will be paid on January 10.	OPI State and Federal Grants Handbook		
DECEMBER 31				
End of 4 <sup>th</sup> quarter payroll period	Check with your software vendor to see if a year- end backup is required.	MASBO Payroll Manual (see page 5)		
End of calendar year payroll period	After final payroll, reconcile quarterly payroll reports for the calendar year with W-2 totals.			
District of residence pays at	By December 31 of the school fiscal year following	<u>20-5-324(5)(a)(ii), MCA</u>		
least one-half of any tuition and transportation obligation	the year of attendance, the district of residence shall pay at least one-half of any tuition and transportation obligation established under	OPI Tuition Handbook		
obligation	subsection (5)(a)(i) out of the money realized to	OPI contact:		
	date from the district tuition or transportation	Nicole Thuotte,		
	fund levy. The remaining tuition and	406-444-4524		
	transportation obligation must be paid by June 15 of the school fiscal year following the year of attendance.	OPI Compass - November (scroll down to School Finance)		
Verify the number of American Indian students reported with the Fall Enrollment Count and make changes/corrections	Students identified as American Indian in the AIM system at the time the data is imported into the MAEFAIRS fall count (October 4, 2021) will generate funding for the Student Achievement Gap (SAG) payment in the ensuing year (FY2022- 23).	20-9-330, MCA ARM 10.21.204		
	Verify that the "Students Imported From AIM In SAG Report" (access in MAEFAIRS) accurately reports the number of American Indian students enrolled in the district.	To make any necessary changes, contact: <u>Nica Merala</u> , 406-444-4401		
	The deadline to submit changes is <u>December 31,</u> <u>2021</u> .			
Fall 2021 CTE Data	All high schools that received funding from the	OPI Compass - November		
Collection ENDS	Carl D. Perkins federal grant program in 2020-2021	(scroll down to Achievement in		
	are required to complete this fall follow up	Montana)		
	collection to maintain their eligibility to receive Perkins funding. Students identified as CTE	AIM Fall CTE User Guide		
	Concentrators last year (2020-2021) and	Amiltanete oser oude		
	graduated in the spring of 2021 should be			
	contacted between November 15 and December			
	31 and asked their current post-graduation status.			
	After contact, the appropriate post-graduation			
	status code must be entered into the AIM/Infinite			
	Campus data system for each CTE Concentrator.			

# **OFFICE OF PUBLIC INSTRUCTION NEWS**

## **Data Systems Modernization Project**

In House Bills <u>630</u> and <u>632</u>, the 2021 Legislature appropriated \$13,475,248.00 in ESSER II and III funds for data systems modernization at the OPI. In his November 19, 2021 <u>status report</u>, OPI Chief Data Officer Michael Sweeney announced his last day employed at the agency would be November 26, but he assures us the project team is moving forward with plans to commence work in January and have a new system up and running by late spring 2022. Click <u>here</u> to see project status reports and to subscribe for updates.

## **Enrollment Increases under House Bill 630**

<u>House Bill 630</u>, passed in the 2021 legislative session, included provisions to temporarily suspend the process for unusual enrollment increases for FY2022 and FY2023 and amended 20-9-166 (2), MCA to provide additional financial support to school districts with increases in actual enrollment, measured using the October enrollment counts. The OPI sent an "ESSER Bulletin" email on November 23 that included links to a <u>guidance</u> document and a "<u>preliminary payment chart</u>". Check it out. I recommend you contact the following OPI staff if you have questions:

- > Jeff Kirksey, ESSER Program Manager, 406-444-0783
- Barb Quinn, OPI Financial Manager, 406-444-3249
- Paul Taylor, OPI Budget Analyst, 406-444-1257

# Comprehensive School and Community Treatment Program (CSCT)

House Bill 671 passed by the 2021 Legislature, includes provisions for a change in the process that school districts must follow for obtaining federal Medicaid reimbursement funds for CSCT services. In section 2, the Office of Public Instruction (OPI) and the Montana Department of Public Health and Human Services (DPHHS) must "collaborate to facilitate school districts in securing federal reimbursements" and specifies legislative intent that "this collaboration minimizes to the greatest extent possible the administrative burden on school districts". The bill describes the technical support that DPHHS must provide to the OPI, such as training, establishment of provider rates and coordination with CMS to ensure federal reimbursement for eligible services. In addition, the bill outlines the technical support OPI must provide to school districts, which includes training, accounting guidance and collaboration with DPHHS in communicating with school districts. The legislature approved approximately \$2.2 million to be used as "bridge funding" while the OPI and DPHHS work on a solution.

The OPI has held several zoom meetings and has created some guidance documents and tools for the new process. Click <u>here</u> or go the OPI home page, hover your cursor on Families & Students and click on Suicide Prevention. Then scroll down until you see Find CSCT District Meeting Information (blue box with white letters). Click on the box and you'll get to the "Medicaid Services" page. On this page you will find links to various information, including recordings to past CSCT meetings. I recommend you contact the following OPI staff if you have questions:

- > Jay Phillips, OPI Senior Manager of Centralized Services, 406-444-4523
- Barb Quinn, OPI Financial Manager, 406-444-3249
- Sharyl Allen, OPI Deputy Superintendent, 406-444-5658

# **OPI Communications – Read the Compass**

Don't forget to read the OPI Compass for November 2021, especially the entries for School Finance. Here's how to find it:

- 1. Click <u>here</u> to access the November 2021 OPI Compass (or go to OPI Home/Leadership/OPI Communications/OPI Monthly Compass/November 2021)
- 2. Scroll down to the section "Info & Updates from the OPI's Units"
- 3. Click on the School Finance link

MASBO EXHIBITOR MEMBERS				
American Fidelity Assurance Company Jacob Bautista, Office Manager jacob.Bautista@americanfidelity.com	Anderson, Zurmuehlen & Co. Stefeni Freese, CPA sfreese@azworld.com	Black Mountain Software Teresa Van Buren teresav@blackmountainsoftware.com		
Bruco, Inc.	C & C School Accounting	D.A. Davidson & Co.		
Adam Uselman, V.PC.O.O.	David Bardwell	Bridget Ekstrom		
adamu@bruco.com	<u>Help@CandCSchoolAccounting.com</u>	Bekstrom@dadco.com		
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Montana Unified School Trust (MUST)	Payne West, Inc./MSPLIP	Pine Cove Consulting		
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<b>Teachers on Call</b>	Tyler Technologies	Todd Watkins Consulting Services		
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Wipfli LLP Kim Dare, CPA <u>kdare@wipfli.com</u>	MERRY CHRISTMAS AND HAPPY NEW YEAR!			

# UNDERSTANDING DIABETES AWARENESS, TYPES, DETECTION, & SYMPTOMS



# AWARENESS

What did you have for breakfast this morning? Isn't it strange to think about how your eggs & bacon are also feeding your cells?

The food you eat gets broken down into sugar (AKA glucose) and relased into your bloodstream. This raises your blood sugar and signals your pancreas to relase insulin. Insulin acts as the key to allow blood sugar into your bodies cells for them to use as energy.

If you have diabetes, your body doesn't make enough insulin or cannot use the insulin as well as it should, depriving your cells of this energy.

If your cells are deprived for long periods of time and your blood sugar goes out of control, it can cause major problems including : nerve damage, cardiovascular disease, foot and limb injuries, vision problems, and other complications.

## FAST FACTS:

- More than 460 Million people world wide are affected by diabetes.
- One in 5 people in the United States living with diabetes don't even know they have it.
- This health condition affects everyone, but disproportionately affects Black, Indigenous, & People of Color
- 95% of Diabetes cases are Type 2



TYPES OF DIABETES There are 3 major types:	CAUSES	DETECTION AND SYMPTOMS	
<b>Type 1 Diabetes</b> An autoimmune disorder that typically begins before adulthood, in which the immune system attacks cells within the body that make insulin	Type 1 can be genetic, it is also thought to be caused by a trigger in a childsenvironment (such as a virus or serious illness) DIET AND LIFESTYLE ARE NOT A FACTOR IN TYPE ONE	Type 1 diabetes signs and symptoms can appear relatively suddenly and may include:         • Increased thirst       • Extreme hunger         • Frequent urination       • Unintended weight loss         • Bed-wetting in children who previously didn't wet the bed       • Fatigue and weakness         • Bed-wetting in children who previously didn't wet the bed       • Blurred vision	
<b>Type 2 Diabetes</b> A disease that usually begins in middle age, which results when the body isn't able to use insulin properly to regulate blood sugar	Exactly what causes Type 2 is unknown, but being overweight and inactive are key contributing factors.	Signs and symptoms of type 2 diabetes often develop slowly. When present, they may include:•Blurred vision••Slow-healing sores••Frequent infections••Numbness or tingling in the hands or feet••Areas of darkened skin, usually armpits and neck•	
<b>Gestational Diabetes</b> A condition during pregnancy in which the body doesn't use insulin properly, similar to type 2 diabetes	During pregnancy, your placenta makes hormones that cause glucose to build up in your blood. If your body can't make enough insulin your blood sugar levels rise, and you get gestational diabetes. This condition goes away after you give birth.	<ul> <li>condition are recommended for all pregnant women. When present, symptoms may include:</li> <li>Increased, frequent urination</li> <li>Increased thirst</li> <li>Fatigue</li> <li>Blurred vision</li> </ul>	