## MONTANA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS FEBRUARY 2018

**MASBO** is dedicated to training and supporting the people responsible for business operations in Montana schools. Our goal is to enable members to manage the business in order to support education for Montana children.



#### MASBO Staff

Denise Williams, Executive Director 406-461-3659 or <u>dwilliams@masbo.com</u> Marie Roach, Administrative Assistant 406-461-8804 or <u>mroach@masbo.com</u>

#68266936

## **UPCOMING TRAINING OPPORTUNITIES**

It's not too late to sign up for MASBO Spring training sessions. Dates and locations for full-day Budget Workshops and Regional Workshops and half-day sessions for Budget Basics are shown below. *Click on the link of the workshop you want* – you'll see an agenda, hotel reservation information and a link for registration.



Tues, February 20 Budget Workshop in Bozeman Wed, February 21 Region 1 Spring Workshop in Missoula Fri, February 23 Budget Workshop in Great Falls Wed, February 28 Region 3 & Region 6 Spring Workshop in Miles City Thurs, March 1 Budget Workshop in Miles City Fri, March 2 **Budget Workshop** in Billings Wed, March 21 (1/2 day) **Budget Basics** in Great Falls Thurs, March 22 Region 2 Spring Workshop in Great Falls Mon, March 26 (1/2 day) **Budget Basics** in Billings Tues, March 27 Region 5 Spring Workshop in Billings Mon, April 23 Region 4 Spring Workshop at Fairmont Hot Springs Tues, April 24 (1/2 day) **Budget Basics** at Fairmont Hot Springs

#### **ASSISTANCE FOR BUSINESS CLINIC**

The Assistance for Business Clinic is hosted by the following Montana state agencies:

- Department of Labor & Industry
- > Department of Public Health & Human Services
- Department of Revenue
- Employer Support of the Guard & Reserve.

This is good training for your human resources and payroll staff!

For more information, including the 2018 schedule, registration link and agenda, click <u>here</u>.

### MSCPA HOSTS 2018 GOVERNMENTAL ROUNDTABLE AND GAAFR CONFERENCE

Great Northern Hotel - Helena

The Montana Society of CPAs offers the following training on local government accounting and auditing topics:

<u>Governmental Roundtable</u> – May 9 10:00 am – 3:00 pm 5 hours CPE credit

GAAFR Conference - May 10 8:00 am – 4:00 pm 8 hours CPE credit

## **MASBO Board of Directors**

President Vice-President Past President Fiscal Agent Ex-Officio, MTSUIP Ex-Officio, OPI <u>Cindy Foley</u>, West Valley Schools <u>Lorie Carey</u>, Jefferson Co. High School <u>Tammy Tulberg</u>, Target Range Schools <u>Kim Aarstad</u>, East Helena Schools <u>Denise Williams</u> <u>Kara Sperle</u> Region 1 Director Region 2 Director Region 3 Director Region 4 Director Region 5 Director Region 6 Director Noreen Anderson, Hellgate K-8 School Belinda Klick, Sun River Valley Schools Cheri Nygard, Wolf Point Schools Kevin Patrick, Anaconda Schools Rita Huck, Huntley Project Schools Jen Mettler, Baker Schools

#### **REGION DIRECTOR ELECTIONS TO BE HELD AT SPRING REGIONAL WORKSHOPS**

Elections for Region Director will be held at the following spring workshops:

- **Region 1** Need an election for director for the new term: July 1, 2018 June 30, 2021.
- Region 2 Need an election for director for new term: July 1, 2018 June 30, 2021.
- Region 4 On August 7, 2017, Kevin Patrick was appointed to serve the term vacated by Lorie Carey when Lorie was elected MASBO Vice-President: July 1, 2016 June 30, 2019. Need an election for director for the remainder of the term: April 24, 2018 June 30, 2019.

#### HOW TO SUBMIT A NOMINATION

- send an email to Denise Williams or the applicable Region Director prior to the spring workshop, or
- 2) from the floor during the business portion of the spring workshop

Note: It's a good idea to check with the person you wish to nominate to ensure they are willing and able to make a long-term commitment to serve on the MASBO board.



#### IN MEMORIAM – JULES WABER (POWELL COUNTY SUPERINTENDENT OF SCHOOLS)

Jules Waber, Superintendent of Schools in Powell County since 1994, passed on January 31. His obituary is posted online (click <u>here</u>). Jules was a member of MASBO for 24 years. Please keep Jules' family and the members of Powell County schools staff, students and community in your thoughts and prayers.

#### MORE MASBO TREND SETTERS!



#### Order a MASBO 50<sup>TH</sup> Anniversary Pin!

Designed by Montana Silversmiths, this special 50<sup>th</sup> anniversary commemorative pin is cast from jewelers

bronze and plated in 24 karat gold with hand-painted blue accents.

Cost is \$20 – we'll ship it to you! Click <u>here</u> to place your order!



## 2018 MASBO OUTSTANDING BUSINESS OFFICIAL

MASBO is now accepting nominations for 2018 Outstanding Business Official. Co-workers, teachers, trustees, district administration, other school business officials, OPI employees, and county or state officials may nominate <u>*a current, active MASBO*</u> <u>*member*</u> (past recipients, current officers and directors of MASBO are not eligible during their term of office). Click <u>here</u> for more information.

Nomination materials may be emailed to dwilliams@masbo.com

NOMINATION DEADLINE IS MARCH 31, 2018.

## MASBO CERTIFICATION PROGRAM

#### TOP TEN REASONS TO GET YOUR MCSBO

#### 2. Professional Recognition:

Do something today that your future self will thank you for. By obtaining your MCSBO you have accomplished one of the highest recognitions a MASBO member can receive. For those that have obtained their MCSBO they have found the real value of setting a goal to become a MCSBO is not the recognition or reward, it's the PERSON WE BECOME by finding the discipline, courage and commitments to achieve this remarkable feat. Professional recognition from employers can also mean a raise in salary and benefits, but for a majority of individuals it is the satisfaction that you do know what you're doing. As Abraham Lincoln wrote:

"Don't worry when you are not recognized, but strive to be worthy of recognition."

#### **CONGRATULATIONS!**

The MASBO Board of Directors recently approved the following certificates. These will be announced and presented at the MASBO Awards Luncheon at the 2018 Summer Conference in June:

MT Certified School Business Official (MCSBO)

- ★ Maryetta Engle (Big Sandy)
- \* Rebekah Rhoades (Lewistown)

#### Professional Level I

- ★ Andrew Kruzich (Evergreen)
- ★ Mary Lundy (Valier)
- ★ Lacey Porrovecchio (Bigfork)
- **★** Toby Wetsch (Drummond)

#### Professional Level II

- ★ Deb Anderson (Polson)
- ★ Mary Lundy (Valier)



#### MASBO P-CARD PURCHASES REPORT

P-Card purchases for nine months of the rebate year (April - December) totaled just over **\$15 million** with **128** school districts and special education cooperatives participating in the program. At the same time last year, we had 119 participants with almost \$13.9 million in total purchases. Click <u>here</u> to see the current year P-Card purchases report.

## HANDY RESOURCES

#### 2018 EMPLOYER'S TAX GUIDE IS NOW AVAILABLE

Click <u>here</u> to see Internal Revenue Service Publication 15 (Circular E) *Employer's Tax Guide for 2018*. This publication explains your tax responsibilities as an employer, including the 2018 withholding tables which incorporate changes to the individual tax rates based on tax legislation enacted on December 22, 2017.

#### FMLA EMPLOYER GUIDE

Click here to see the U.S. Department of Labor Wage and Hour website, which includes a link to download the *Employer's Guide to the Family and Medical Leave Act*. This publication is designed to provide essential information about the FMLA, including information about employers' obligations under the law and the options available to employers in administering leave under the FMLA. The Guide is organized to correspond to the order of events from an employee's leave request to restoration of the employee to the same or equivalent job at the end of the employee's FMLA leave.

#### 2008 SCHOOL FACILITY INVENTORY REPORTS

Senate Bill 307, passed in the 2017 regular legislative session, allows a school district to impose a permissive levy in the Building Reserve Fund, subject to limitations. Allowable uses of the funds include addressing items identified as deficiency categories (1) safety, (2) damage/wearout and (3) codes/standards on the district's 2008 School Facility Inventory Report. After addressing these, funds may be used to update the facility condition inventory with the scope and methods of the review to be determined by the trustees, employing experts as the trustees determine necessary. The first update must be completed by **July 1, 2019**, and each district shall certify the completion to the Office of Public Instruction no later than October 31, 2019. Subsequent updates must be certified to the OPI no less than once every 5 years following the first certification.

Click <u>here</u> to see the 2008 FCI Reports posted on the OPI website. Contact Kara Sperle, OPI School Finance Division Administrator if you need assistance accessing your district's report.

Looking for ways to update your FCI? The University System uses an approach that is consistent with the original study. Click here to access their manual. Many thanks to Lance Melton, MTSBA, for pointing us to this resource <sup>(2)</sup>.

## IMPORTANT MESSAGES FROM OUR FRIENDS AT MTSBA

#### DAILY DISPATCHES and CONNECT2MTSBA COMMUNICATIONS

Is everyone getting the Daily Dispatches email but you? Chances are MTSBA doesn't have your email in the database. The Daily Dispatches and Connect2MTSBA communications, such as the most recent posting about the upcoming deadline for "Required Resolution to Increase Non-voted Levies Next Year," all are generated from mtsba.org. If MTSBA doesn't have your email, you won't be able to receive the email or access the website. If you need assistance, please contact Wendy at MTSBA, <u>wbrenden@mtsba.org</u>.

#### MTSBA SET TO MOVE TO NEW DATABASE SYSTEM

MTSBA is in the early stages of transitioning from our current Crescerance/Embr AMS database to Nimble AMS. Nimble AMS has proven to be a more stable and professional platform to host our member records. It will allow us to communicate and engage with members more effectively and efficiently.

As we move towards this implementation, *we want to make sure we're transferring the most correct information as possible to the new database*. Please check for any duplicates, misspellings, missing emails, addresses and update as needed. We would like this **updating task completed no later than** <u>March 16, 2018</u>. We will make additions and deletions as they occur throughout the implementation, though we would like to begin the process with a clean database.

MTSBA members will see no change in the database experience for several months and will be updated prior to any visible changes in the system. We will keep in touch about the implementation timeline and available training for the new database. If you need assistance with updates, please contact Wendy at MTSBA – <u>wbrenden@mtsba.org</u>.

## MASBO ENDORSES THESE PROGRAMS

MONTANA SCHOOLS PROPERTY & LIABILITY INSURANCE PLAN	Montana Schools Property & Liability Insurance Plan <b>Dave Pillatzke,</b> Program Manager 406-457-4531 <u>dpillatzke@paynewest.com</u> <u>http://msplip.com/</u>
AMERICAN FIDELITY	Healthcare Reform Section 125 Services Health Savings Account Services <b>Angie Newman,</b> State Manager II 877-589-2544, ext. 352 angie.newman@americanfidelity.com http://www.americanfidelity.com/home.aspx
WORKERS COMPENSATION RISK RETENTION PROGRAM	Montana Schools Group Insurance Authority Workers Compensation Insurance <b>Shawn Bubb,</b> Director of Insurance Services 406-457-4500 <u>sbubb@mtsba.org</u> <u>http://www.msgia.org/home</u>
MONTANA UNIFIED SCHOOL TRUST	Health, Dental, Vision, Life and Long-Term Disability Benefits <b>Andy Holmlund,</b> Chief Executive Officer 406-457-4400 <u>aholmlund@ms-sf.org</u> <u>http://mustbenefits.org/</u>
Montana Schools Unemployment Insurance Program	Montana Schools Unemployment Insurance Program <b>Theresia LeSueur,</b> Director 406-457-4407 <u>tlesueur@mtsba.org</u> <u>http://www.mtsuip.org/</u>

## **IMPORTANT DATES & DEADLINES – MARCH 2018**

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The Office of Public Instruction provides school districts the Preliminary Budget Data Sheet showing certified ANB, GTB subsidies, and special education funding for the following year's budget. Watch for an email from OPI that the data sheets are posted on their website.	MCA 20-9-369(a) FY 2019 General Fund Budget and Voting Limits [FY2019 version coming soon]
The Career and Technical Education (CTE) Spring Data Collection is an AIM collection where schools identify all 12th grade high school students who were enrolled at any point during the current 2017-2018 school year who meet the definition of a CTE Concentrator. CTE Concentrators are 12th graders who have earned three (3) or more credits in any CTE program in any combination during their years of high school.	Spring Career & Technical Education (CTE) Collection Instructions
At least 67 days before (and within 3 days of passage of the election resolution), file the school election resolution with the county election administrator.	MCA 20-20-201(2)(a) 2018 School Election Calendar 2018 School Election Handbook
Election administrator sends mail ballot election plan/timetable/sample instructions to the Secretary of State's Office so that it is received by this deadline (i.e. fax, mail, or e-mail to SOS office (not post marked)). One plan must be submitted for each election. As soon as the plan (and any amendments) are approved, forward a copy of the mail ballot plan to the county election administrator.	MCA 13-19-205 Mail Ballot Written Plan, Timetable and Instructions
Claims for reimbursement are due on the 10th of each month	Montana Agreement and Payment System ( <u>MAPS</u> ) log in page <u>School Nutrition Programs</u> <u>Checklist</u> <u>Reimbursement Rates for FY2018</u> <u>FY2018 School Nutrition Payments</u>
OPI pays grant cash requests submitted by the 25 <sup>th</sup> of the previous month.	E-Grants System Log in to your district's account, or click on Public Access, then Vendor Payee Details
	The Office of Public Instruction provides school districts the Preliminary Budget Data Sheet showing certified ANB, GTB subsidies, and special education funding for the following year's budget. Watch for an email from OPI that the data sheets are posted on their website. The Career and Technical Education (CTE) Spring Data Collection is an AIM collection where schools identify all 12th grade high school students who were enrolled at any point during the current 2017-2018 school year who meet the definition of a CTE Concentrator. CTE Concentrators are 12th graders who have earned three (3) or more credits in any CTE program in any combination during their years of high school. At least 67 days before (and within 3 days of passage of the election resolution), file the school election resolution with the county election administrator. Election administrator sends mail ballot election plan/timetable/sample instructions to the Secretary of State's Office so that it is received by this deadline (i.e. fax, mail, or e-mail to SOS office (not post marked)). One plan must be submitted for each election. As soon as the plan (and any amendments) are approved, forward a copy of the mail ballot plan to the county election administrator. Claims for reimbursement are due on the 10th of each month

IMPORTANT DATES & DEADLINES – MARCH 2018				
MARCH 12				
County election administrator publishes notice of close of regular registration	At least 30 days prior to the election, the county election administrator publishes the notice of close of regular registration at least 3 times in the 4 weeks preceding the close of regular registration. Contact the county election administrator to coordinate the publication.	<u>MCA 13-2-301</u>		
MARCH 24		1		
Grant cash request due to OPI	Grant cash requests made by this date will be paid on April 10.	OPI State and Federal Grants Handbook		
MARCH 28				
OPI makes K-12 BASE aid payments	(DSA) Direct State Aid (QEC) Quality Educator Component (ARC) At Risk Student Component (IEA) Indian Education for All (SAG) Student Achievement Gap (SPED) State Special Education Payments *(TECHF) Technology Funding **(D4A) Data for Achievement **** <u>(NRD) Natural Resource Development</u>	FY2018 Payment Schedule (scroll to bottom of page         State School Payments         *Redirected as per HB390         **Suspended for FY2018 (SB261)         ***Redirected as per HB647		
MARCH 29				
Last day for candidates for trustee election on May 8, 2018 may file a Declaration of Intent and Oath of Candidacy	Trustee candidates file for election. A Declaration of Intent and Oath of Candidacy must be filed with the election administrator. No candidate may appear on the ballot unless the candidate files between December 14, 2017 and <b>March 29, 2018</b> . The candidate for trustee must be registered to vote at the time the Oath is filed.	MCA 13-10-201 MCA 20-3-305 Declaration of Intent and Oath of Candidacy		
MARCH 31		•		
FY 2017 Federal audit reports due to OPI For more information, contact <u>Dan Moody</u> , 406-444-0701	<ul> <li>The Federal audit reports (formerly known as A-133 audits) are due to OPI by March 31, 2018, for entities that have <u>federal expenditures of \$750,000 or greater</u>. This includes USDA commodities.</li> <li>FY 2017 "Yellow Book" audits are due to OPI by June 30, 2018, for entities with <u>total revenues greater than \$500,000</u> and <u>federal expenditures less than \$750,000</u>.</li> <li>Entities that had <u>total revenues less than \$500,000</u> are required to have a Financial Review once every</li> </ul>	OMB Circular A-133 MCA 2-7-503 State of Montana Single Audit Act A.R.M. 2-4-410		
	four years. Districts required to have a Financial Review for FY2017 must submit their report to OPI by June 30, 2018. Please remit audit reports and correspondence to <u>OPIAuditReports@mt.gov</u> .	<u>OPI School Finance Division</u> website – Auditing		

## **IMPORTANT DATES & DEADLINES – MARCH 2018**

MARCH 31 (continued)				
Resolution Of Intent To	School districts that intend to impose an increase in	<u>20-9-116, MCA</u>		
Increase Nonvoted Levy a nonvoted levy in FY2019 for the purposes of				
(a.k.a. Senate Bill 307	funding the Transportation, Bus Depreciation	Senate Bill 307 (2017 regular		
Resolution and Notice)	Reserve, Tuition, Adult Education, and/or Building	legislative session)		
	<b>Reserve</b> funds, shall adopt a resolution and provide notice no later March 31, 2018.			
HELP IS AVAILABLE! MASBO's Budget Workshops are designed to help school district officials understand the provisions of SB307. We'll explain the requirements, talk through the decision points, and develop your forecasts with you. Our plan is to help you leave the workshop with a completed resolution that is ready for your March board meeting. Workshops are offered at the following dates and locations:	Resolution requirements: At a minimum, the resolution must show the estimated number of increased or decreased mills to be imposed and the estimated increased or decreased revenue to be raised compared to nonvoted levies in the Transportation, Bus Depreciation, Tuition, Adult Education and/or Building Reserve funds imposed in the current school fiscal year and, based on the district's taxable valuation most recently certified by the department of revenue under 15-10-202, the estimated impacts of the increase or decrease on a home valued at \$100,000 and a home valued at \$200,000.			
Feb. 20 – <u>Bozeman</u> Feb. 23 – <u>Great Falls</u> March 1 – <u>Miles City</u> March 2 - <u>Billings</u>	Additional requirements for <b>Building Reserve</b> <b>permissive levy</b> : Identify and list the anticipated school major maintenance projects for which the proceeds of the levy will be used in the resolution. Note: Proceeds from the levy may be expended only for the purposes in 20-9-525(2), MCA.	20-9-502 (3)(a)(i)(A), MCA 20-9-525 (2),MCA 2008 School Facility Condition Inventory Reports [contact Kara Sperle for assistance]		



PERSISTENCE Sometimes you've got to dig a little deeper...

#### SCHOOL ELECTION DEADLINES

February 27: Trustees call for an election.
March 2: File election resolution with the county election administrator within 3 days after passage.
March 9: Send mail ballot plan/timetable/sample instructions to the Secretary of State for approval. Districts must have one plan for each election (EL trustees/HS trustees/EL levy/HS levy).

March 12: Notice of close of regular registration. Contact the county election administrator to ensure this is done.March 29: Last day trustee candidates may file for election.

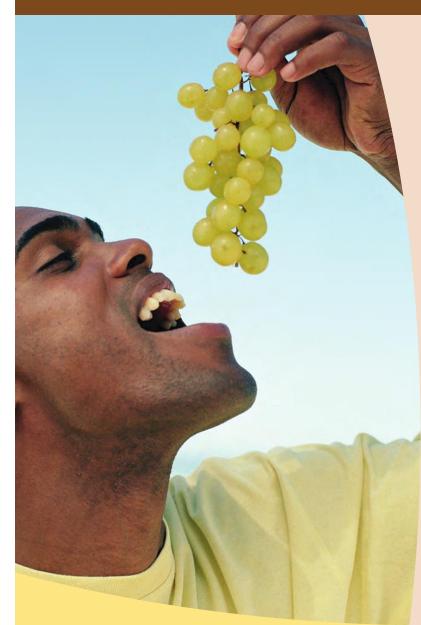
See also: <u>School Election Calendar</u> <u>School Election Handbook</u>

OPI Contact: Nicole Thuotte, 406-444-4524

## MASBO EXHIBITOR MEMBERS

Aflac	American Fidelity Assurance Co.	Anderson, Zurmuehlen & Co.
Rob Cook	Angie Newman	Stefeni Freese, CPA
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Infinite Campus	Insurance Management Services of MT	Joint Powers Trust
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Klimas Financial Services, Inc. Charles Klimas <u>cklimas@gwnsecurities.com</u>	Montana Public Employees Retirement Administration Jenny Weigand jweigand@mt.gov	MSGIA-WCRRP Shawn Bubb <u>sbubb@mstba.org</u>
Montana Schools Property & Liability Insurance Plan (MSPLIP) Dave Pillatzke dpillatzke@paynewest.com	Montana Schools Unemployment Insurance Program (MTSUIP) Theresia LeSueur <u>tlesueur@mtsba.com</u>	Montana Unified School Trust Andy Holmlund <u>aholmlund@ms-sf.org</u>
National IPA and TCPN	New Hope Technology Foundation	Pine Cove Consulting
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# Choose Well





#### BlueCross BlueShield of Montana



## Everyday lifestyle choices can keep you healthier

Everyone wants to have good health. Our quality of life depends on it. But deciding on which approach to take for a healthy lifestyle can be challenging. Read a newspaper, watch television, listen to the radio, or visit a bookstore and you're sure to be bombarded by information about staying healthy.

All it really takes is common sense and making simple, everyday choices when it comes to your lifestyle habits. By understanding and following the basics of healthy living, you'll feel better, look better and may very well increase your longevity.

## Be your healthy best

Making smart lifestyle choices can have a very positive impact on your health and well being.

Consider these guidelines for optimal health:

- Eat right
- Don't smoke
- Exercise regularly
- Get regular health screenings
- Keep immunizations on schedule

## KNOW THE FACTS ABOUT Heart Disease



#### What is heart disease?

Heart disease is the leading cause of death in the United States. More than 600,000 Americans die of heart disease each year. That's one in every four deaths in this country.<sup>1</sup>

The term "heart disease" refers to several types of heart conditions. The most common type is coronary artery disease, which can cause heart attack. Other kinds of heart disease may involve the valves in the heart, or the heart may not pump well and cause heart failure. Some people are born with heart disease.

#### Are you at risk?

Anyone, including children, can develop heart disease. It occurs when a substance called plaque builds up in your arteries. When this happens, your arteries can narrow over time, reducing blood flow to the heart.

Smoking, eating an unhealthy diet, and not getting enough exercise all increase your risk for having heart disease.

<sup>1</sup>CDC: Deaths: Final Data for 2009. www.cdc.gov/nchs/ data/nvsr/nvsr60/nvsr60\_03.pdf Having high cholesterol, high blood pressure, or diabetes also can increase your risk for heart disease. Ask your doctor about preventing or treating these medical conditions.

#### What are the signs and symptoms?

The symptoms vary depending on the type of heart disease. For many people, chest discomfort or a heart attack is the first sign.

Someone having a heart attack may experience several symptoms, including:

- Chest pain or discomfort that doesn't go away after a few minutes.
- Pain or discomfort in the jaw, neck, or back.
- Weakness, light-headedness, nausea (feeling sick to your stomach), or a cold sweat.
- Pain or discomfort in the arms or shoulder.
- Shortness of breath.

If you think that you or someone you know is having a heart attack, call 9-1-1 immediately.



National Center for Chronic Disease Prevention and Health Promotion Division for Heart Disease and Stroke Prevention

