# MONTANA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS FEBRUARY 2016

**MASBO** is dedicated to training and supporting the people responsible for business operations in Montana schools. Our goal is to enable members to manage the business in order to support education for Montana children.



#### MASBO Staff

Denise Williams, Executive Director 406-461-3659 or <u>dwilliams@masbo.com</u>

Marie Roach, Administrative Assistant/ E-rate Specialist 406-461-8804 or mroach@masbo.com

# **REGISTER NOW FOR SPRING BUDGET AND REGIONAL WORKSHOPS**

There's lots of learning to be had in March and April! Though it may seem difficult to justify time away from the office, it seems equally hard to justify not staying current on your knowledge. Workshops on budgeting are especially timely as you look forward to closing out the current fiscal year and plan for the next one. Your Region Directors are developing some information-packed workshops, too. And it's *always* a good time to network with your peers.

The chart below is intended to help you plan your training strategy. We hope you can make time to attend one or more (or all) of the sessions offered in your area. Click on the links to see more information about the budget workshops. We'll have agendas for the Spring Regional Workshops on the MASBO website <u>soon</u>.

DATE		LOCATIONS Click on the city for more information and to register.			
		MASBO Budget Workshops	MASBO Regional Workshops	MTSBA School Budget Symposium	
Mon	March 14	New Clerks – <u>Helena</u>		<u>Malta</u>	
Tues	March 15	New Clerks – <u>Lewistown</u>		<u>Sidney</u>	
Wed	March 16		Region 3 - Wolf Point	<u>Miles City</u>	
Thurs	March 17		Region 6 - <u>Miles City</u>	<u>Laurel</u>	
Fri	March 18		Region 4 – <u>Helena</u>		
Mon	March 21		Region 2 - <u>Great Falls</u>	<u>Missoula</u>	
Tues	March 22	Great Falls		<u>Kalispell</u>	
Wed	March 23	<u>Missoula</u>		<u>Great Falls</u>	
Thurs	March 24		Region 1 – <u>Missoula</u>		
Tues	March 29			<u>Bozeman</u>	
Wed	March 30	<u>Miles City</u>		<u>Lewistown</u>	
Thurs	March 31	<u>Billings</u>			
Fri	April 1		Region 5 – <u>Billings</u>		

## MPERA NEW RETIREMENT ADMINISTRATION SYSTEM

The Montana Public Employee Retirement Administration is offering *free, 6-hour, hands-on trainings* on their new retirement administration system, PERIS (Public Employee Retirement Information System) and ERIC (Employer Reporting Information Center. The system will go live on May 2, 2016. *Expect big changes* - it is very different from the system currently in use. You will also have an opportunity to ask questions about reporting requirements. This comprehensive training is a must for school districts, so plan to send someone who works with the PERS reports to one of the locations. Click *here* for more information and to register.

## **MASBO Board of Directors**

President Vice-President Past President Fiscal Agent Ex-Officio, MSUIP Ex-Officio, OPI Tammy Tulberg, Target Range Schools Cindy Foley, West Valley Schools Mike Arnold, Havre Schools Kim Aarstad, East Helena Schools Denise Williams Janelle Mickelson Region 1 Director Region 2 Director Region 3 Director Region 4 Director Region 5 Director Region 6 Director Noreen Anderson, Hellgate K-8 School Belinda Klick, Sun River Valley Schools Rhonda Opp, Medicine Lake Schools Lorie Carey, Jefferson Co. High School Rita Huck, Huntley Project Schools Jen Mettler, Baker Schools

## MEET YOUR MASBO BOARD OF DIRECTORS

[To help you get to know the Board of Directors, we'll feature the bio of a different board member each month.]

#### **MIKE ARNOLD, PAST PRESIDENT**

Hello MASBO Members.

I haven't taken the opportunity to really introduced myself in my notes from the President these past couple of years. After serving as your President for two years, I am now a member of the prestigious group, Past Presidents, and will continue on the MASBO board until June 2017. Currently, I'm the Business Manager/Clerk for Havre Public Schools.



I started in the school business world at Malta in 2007. It was kind of a fluke that I even applied for the job. I had visions of the school "clerk" in my school while growing up and kept asking myself if I really wanted to have a job like hers. While in Malta I got a chance to get involved with the MASBO organization as a Region 3 director. After moving to Havre in 2010 and going to work as the Havre Public Schools business manager, I had the opportunity to serve the membership to a fuller extent by being elected to the executive board. I thoroughly enjoy working with all of you in this capacity. If there is one piece of advice that I whole heartedly give, it is to get involved in our organization. You won't regret it.

I can honestly say that I love my job. Probably the best thing about being a school business manager/clerk is that no two days are the same. Yes we all have challenges, those duties and situations that seem to make our lives miserable. But then we get to see many positive aspects of working in a school. A teacher that goes above and beyond and students who are so excited to learn something new. That makes a person forget about those few bad things.

I would just like everyone to know that MASBO is here for you. By MASBO, I don't just mean Denise and Marie, but the clerk from your neighboring school. We are all one big happy family. I have never been involved in a group that is so willing to help each other out. If you find yourself drowning in paperwork, just know that you are not alone. This is why summer conference is so beneficial, it gives you a chance not only to learn new things, but the biggest benefit is that fellowship with your peers.

With that, I hope to see you this summer in Billings for our summer conference.

Sincerely, Mike Arnold Past President

### **REGION DIRECTOR ELECTIONS TO BE HELD AT SPRING REGIONAL WORKSHOPS**

Elections for Region Director will be held at the following spring workshops:

- Region 1
  - Cindy Foley was elected director for July 1, 2015 June 30, 2018.
  - Cindy was nominated and elected Vice-President at the 2015 summer conference.
  - Noreen Anderson was appointed as Region 1 director.
  - Need an election for director for the remainder of the term: March 2016 June 30, 2018.
- Region 2
  - Lucinda Woodland was elected director for July 1, 2015 June 30, 2018.
  - Lucinda resigned her position in December 2015.
  - Belinda Klick was appointed as Region 2 director in January 2016.
  - Need an election for director for the remainder of the term: March 2016 June 30, 2018.
- Region 4
  - Kim Aarstad was elected director for July 1, 2013 June 30, 2016.
  - Kim was appointed Fiscal Agent in January 2014.
  - Lori Carey was appointed and elected to serve the remainder of the term: March 2014 June 2016.
  - Need an election for director for the upcoming term: July 1, 2016 June 30, 2019.
- Region 5
  - Rita Huck was elected director in March 2013 for July 1, 2013 June 30, 2016.
  - Need an election for director for the upcoming term: July 1, 2016 June 30, 2019.

Nominations may be made:

- via email to Denise Williams or the applicable Region Director prior to the spring workshop, or
- from the floor during the business portion of the spring workshop.

Note: It's a good idea to check with the person you wish to nominate to ensure they are willing and able to make a 3-year commitment to serve on the MASBO board.

## DO YOU KNOW AN OUTSTANDING SCHOOL BUSINESS OFFICIAL?

MASBO is accepting nominations for 2016 Outstanding Business Official. Co-workers, teachers, trustees, district administration, other school business officials, OPI employees, and county or state officials may nominate a current, active MASBO member. Past recipients, current officers and directors of MASBO are not eligible for this award during their term of office.

Please submit a letter of nomination and two letters of recommendation that support the nomination. The letter of nomination should include the nominee's name, job title and school district and state the specific reasons the person is nominated, including: 1) contributions to public education in Montana at the school, community, county, state and federal levels, 2) contributions to civic and public organizations, and 3) the nominee's service to students. Nomination materials may be emailed to dwilliams@masbo.com.

### NOMINATION DEADLINE IS MARCH 31, 2016.

#### **MASBO 2016 SALARY SURVEY**

Please take a few moments to click on *this link* and complete the annual salary and benefits survey. We'll keep it open until Monday, February 15. After that, I'll send a message with a link to the results and will post it on the MASBO website with the survey results from previous years.















#### MASBO P-CARD PURCHASES REPORT

P-Card purchases for April – December (9 months) totaled **\$11,751,742** with 96 districts and special education cooperatives showing spending in the program. Last year at this time, there were 87 participants spending \$9,516,775. Click <u>here</u> to see the current year p-Card report.

As of today, there are **105** districts participating in the program!

P-CARD NEWS----

### GOT ANY p-CARD TIPS or TRICKS?

MASBO members always have great ideas for how to make work easier, and this no doubt applies to p-Cards. Send us a brief write-up of your best tip or trick and we'll share it with everyone in the MASBO newsletter.

#### SAVE THE DATE!

#### MASBO Summer Conference Theme: R & R in MT

Recharge and Reenergize at the 2016 MASBO Summer Conference! The conference will be held at the <u>Billings Hotel and Convention Center</u> in <u>Billings, June 15-17</u>, with New Clerk Academy on June 13-15 (software user group meetings on June 14 for all, including new clerks). We've secured a group rate of \$89.95 + tax, so call 406-248-7151 now to make your room reservations.

#### **Montana Conference of Education Leadership**

The Montana Conference of Education Leadership (MCEL) will be held October 19 - 21, 2016 at the Holiday Inn Grand (registration host) and the Billings Hotel & Convention Center. Stay tuned for more information in the coming months.



#### **IN MEMORIAM — SAMANTHA PEREIRA (Infinite Campus)**

Samantha Pereira, a trainer with Infinite Campus, was killed in a car accident in early December. Samantha was a familiar face at our annual summer conference as well as other Infinite Campus conferences and user group meetings held in Montana. Samantha was also involved with HUGE Improv Theatre where she led improv classes (see their farewell post and photo by clicking <u>here</u>). We'll miss Samantha's outgoing personality this summer!

## **ELECTION DAY - MAY 3, 2016**

Please view and download the School Elections Calendar 2016 from the OPI website (click <u>here</u>). The calendar includes all the important deadlines for this election and includes links to sample forms. The 2016 Election Manual is another important resource you'll need for this election cycle (click <u>here</u>).

## LEGISLATIVE NEWS

#### SCHOOL FUNDING INTERIM COMMISSION

At its initial meeting on September 23, the School Funding Interim Commission (SFIC) determined to focus on four topics: Recruitment and Retention, School Facilities, Special Education and District Structure and Boundaries. The SFIC met again on January 11 - 13 and listened to several presentations on these topics. Many of the materials presented, as well as background information provided to commission members prior to the meeting, are posted on their webpage (click <u>here</u>). The next meetings are scheduled for April 4-5 and May 4-6.

# MASBO ENDORSES THESE PROGRAMS

MONTANA UNIFIED SCHOOL TRUST	Health, Dental, Vision, Life and Long-Term Disability Benefits <b>Christi Sharp,</b> Chief Executive Officer 406-457-4510 <u>csharp@ms-sf.org</u> <u>http://mustbenefits.org/</u>
WORKERS COMPENSATION RISK RETENTION PROGRAM	Montana Schools Group Insurance Authority Workers Compensation Insurance <b>Shawn Bubb,</b> Director of Insurance Services 406-457-4500 <u>sbubb@mtsba.org</u> <u>http://www.msgia.org/home</u>
Montana Schools Property & Liability Insurance Plan	Western States School Program Property & Liability Insurance Plan <b>Dave Pillatzke,</b> Program Manager 406-457-4531 <u>dpillatzke@paynewest.com</u> <u>http://msplip.com/</u>
American Fidelity Assurance Company	Healthcare Reform Section 125 Services Health Savings Account Services <b>Cheryl Brandt,</b> State Manager 877-589-2544, ext. 353 <u>Cheryl.Brandt@americanfidelity.com</u> <u>http://www.americanfidelity.com/home.aspx</u>
Montana Schools Unemployment Insurance Program	Montana School Unemployment Insurance Program <b>Theresia LeSueur,</b> Director 406-457-4407 <u>tlesueur@mtsba.org</u> <u>http://www.mtsuip.org/</u>

	<b>IMPORTANT DATES &amp; DEADLINES</b>	
MARCH 1		
FY2017 General Fund Preliminary Budget Data Sheets posted on OPI website	The Office of Public Instruction sends districts the Preliminary Budget Data Sheet showing certified ANB, GTB subsidies, and special education funding for the following year's budget. Watch for an email from OPI that the data sheets are posted on their website.	MCA 20-9-369 FY 2017 General Fund Budget and Voting Limits Understanding Montana School Finance and School District Budgets
MARCH 4		I
Mail ballot election plan/timetable/sample instructions must arrive at the Secretary of State's Office by this date	Election administrator sends mail ballot election plan/timetable/sample instructions to the Secretary of State's Office so that it is received by this deadline (i.e. fax, mail, or e-mail to SOS office (not post marked)). One plan must be submitted for each election. As soon as the plan (and any amendments) are approved, forward a copy of the mail ballot plan to the county election administrator.	MCA 13-19-205 Mail Ballot Written Plan, Timetable and Instructions
MARCH 6	I	
(March 6 through April 3) Window to publish notice of the close of regular registration.	At least 30 days prior to the election, the election administrator shall publish notice of the close of regular registration and the availability of late registration. The notice must include when and where a voter may register and obtain a ballot. The election notice must be published in a newspaper of general circulation in the district, if available, posted in at least three public places, AND posted on the district's website for the 10 days prior to the election, if the district has an active website. Notice	MCA 13-2-301 MCA 20-20-204 MCA 20-20-311 MCA 20-20-312 Notice of Close of Regular Registration for a Regular School Election
	using any other recognized media may be used to supplement the posting. Notice should be published within the 4 weeks before the close of regular registration.	
MARCH 10		
File school food program claim for reimbursement with OPI	Claims for reimbursement are due on the 10 <sup>th</sup> of each month; except months with less than 10 operating days. If a month has less than 10 operating days, combine the month with another (i.e., combine August and September on the September claim and May and June on the May claim).	School Nutrition Programs Checklist FY2015-2016 Reimbursement Rates
OPI pays grant cash requests	OPI pays grant cash requests submitted by the 25 <sup>th</sup> of the previous month.	Payments to Schools and Coops Click on Grants tab

# IMPORTANT DATES & DEADLINES

IMPORTANT DATES & DEADLINES				
MARCH 24				
Last day for candidates for trustee election on May 3, 2016 may file a Declaration of Intent and Oath of Candidacy	Trustee candidates file for election. A Declaration of Intent and Oath of Candidacy must be filed with the election administrator. No candidate may appear on the ballot unless the candidate files between December 10, 2015 and <b>Thursday, March</b> <b>24, 2016</b> . The candidate for trustee must be registered to vote at the time the Oath is filed.	MCA 13-10-201 MCA 20-3-305 Declaration of Intent and Oath of Candidacy		
MARCH 25				
Grant cash request due to OPI	Grant cash requests made by this date will be paid on April 10.	OPI Grants Calendar		
OPI makes K-12 BASE aid payments and Pupil Transportation payment	(DSA) Direct State Aid (QEC) Quality Educator Component (ARC) At Risk Student Component (IEA) Indian Education for All (SAG) Student Achievement Gap (SPED) State Special Education Payments (D4A) Data for Achievement (NRD) Natural Resource Development (TRAN) Transportation Payments	<u>FY2016 Payment Schedule</u> <u>State Payments to School and</u> <u>Cooperatives</u>		
MARCH 31				
Last day trustee candidates can withdraw from the election.	Any candidate who has already filed for election, but wishes to withdraw their name, may do so by sending a statement of withdrawal to the election administrator by March 31.	<u>MCA 20-3-305 (3)(a)</u>		
Deadline for write-in candidate for a trustee position on a school board to file a Declaration of Intent	A person seeking to become a write-in candidate for a trustee position shall file a declaration of intent no later than 5 p.m. on the day before the ballot certification deadline in <u>20-20-401</u> (not less than 30 days before election day).	MCA 20-3-305 (2)(b) <u>Declaration of Intent and Oath of</u> <u>Candidacy for Write-In Candidates</u>		

IMPORTANT DATES & DEADLINES			
MARCH 31 (continued)			
FY 2015 Federal audit reports due to OPI	The Federal audit reports (formerly known as A-133 audits) are due to OPI by March 31, 2016, for entities that have federal expenditures of \$500,000 or greater. This includes USDA commodities.	Federal Single Audit Act OMB Circular A-133	
	FY 2015 "Yellow Book" audits are due to OPI by June 30, 2016, for entities with federal expenditures less than \$500,000 and revenues greater than \$500,000.	MCA 20-7-503 State of Montana Single Audit Act	
	Entities that had revenues less than \$500,000 are required to have a Financial Review once every four years. If your district is required to have a Financial Review for FY2015, the report is due to OPI by June 30, 2016.	<u>A.R.M. 2-4-410</u>	
	Please remit audit reports and correspondence to <u>OPIAuditReports@mt.gov</u> . For more information, contact Kathleen Wanner, 406-444-9852	<u>OPI School Finance Division</u> website – Auditing	
	400-444-9832		
Last day to file federal copies of 2015 Form W-2, using Transmittal Form W-3, if filing electronically	<b>Federal copies of 2015 Form W-2</b> (with Form W-3 transmittal) are due to the Social Security Administration by March 31, 2016, if filing electronically.	2015 General Instructions for Forms W-2 and W-3	
Last day to file federal copies of 2015 Form 1099- MISC, using Transmittal Form 1096, if filing electronically	<b>IRS copies of 2015 Form 1099</b> (with Form 1096 transmittal) are due to the Internal Revenue Service by March 31, 2016, if filing electronically.	Instructions for 2015 Form 1099- MISC	



## NEWS FROM THE OFFICE OF PUBLIC INSTRUCTION

### FY 2017 Indirect Cost Rate Applications Now Available

Districts that plan to charge indirect costs (e.g., general administration, accounting services, and personnel services) to FY2017 federal and state grant awards using an indirect cost rate must complete an indirect cost rate application form. Application for an indirect cost rate does not increase the amount of the grant award.

The U.S. Department of Education renewed the indirect cost agreement effective for FY2017. Consequently, some aspects of the indirect calculation have changed with this application round:

• Indirect Cost Rates will be awarded per school system rather than by LE.

• The use of a carry forward calculation has been eliminated. The calculation has been replaced with a five-year rolling average with a 5% discount.

Indirect Cost Rate Application and resources for FY2017 are available on the OPI website. Click here.



# MASBO EXHIBITOR MEMBERS

VALIC	Tyler Technologies	TCPN (The Cooperative Purchasing
John Wing	Darlene Markegard	Network)
John.wing@valic.com	Darlene.Markegard@tylertech.com	Derek Anderson
		danderson@tcpn.org
Stifel Nicolaus	School Specialty	Rudd & Company, PLLC
Bryan Stelmack	Scott Wilkey	Julie Kostelecky, CPA, CVA
yroybal@stifel.com	scott.wilkey@schoolspeciality.com	jkostelecky@ruddco.com
Southwest MT School Services	Pine Cove Consulting	MSGIA-WCRRP
Bruce Grubbs	Brandan Bassett	Shawn Bubb
bgrubbs@resa4u.org	bbassett@pinecc.com	sbubb@mstba.org
Montana Schools Unified Insurance	Montana Unified School Trust	Klimas Financial Services, Inc.
Program	Christi Sharp	Charles Klimas
Theresia LeSueur		cklimas@gwnsecurities.com
tlesueur@mtsba.com	<u>csharp@ms-sf.org</u>	
Infinite Campus	Horace Mann	Frontline Technologies
Stephanie Sondrol	Keith Jorgensen	Jim O'Halloran
Stephanie.sondrol@infinitecampus.com	keith.jorgensen@horacemann.com	johalloran@frontlinetechnologies.com
Foxie Lady Computers, Inc.	Ron Foltz CPA firm	Fellon Insurance Services
David Bardwell	Ron Foltz, CPA	Dale Fellon
foxieladyc@aol.com	Ron.foltz@ronfoltzcpa.com	fellonins@msn.com
D.A. Davidson & Co.	CHMS, P.C.	Black Mountain Software
Bridget Ekstrom	Doris Leader, CPA	Teresa Van Buren
Bekstrom@dadco.com	doris@chmspc.com	teresav@blackmountainsoftware.com
Edie Barnard	Anderson, Zurmuehlen & Co.	American Fidelity Assurance Co.
Edie.barnard56@gmail.com	Stefeni Freese, CPA	Cheryl Brandt
	<u>sfreese@azworld.com</u>	Cheryl.Brandt@americanfidelity.com
Wipfli/GHG	Western States School Program	Todd Watkins Consulting Services
Kim Dare, CPA	Dave Pillatzke	Todd Watkins
kdare@wipfli.com	dpillatzke@paynewest.com	Toddwatkinsconsulting101@gmail.com