## MONTANA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS



Empowering School Business Leaders Through Education

August 2023

# MASBO FALL NEW SCHOOL BUSINESS OFFICIAL ACADEMY

We are thrilled to announce the upcoming School Business Official Academy. We will be holding this workshop in two locations. The first will be a daylong session held in Helena on Thursday, September 28<sup>th</sup>, with webinar- zoom option available. The second will be an in-person only, full day session held in Billings at the Billings Convention Center on Monday, October 2<sup>nd</sup>. Please see the <u>professional</u> development page of our MASBO website for more





# MASBO VETERAN SCHOOL BUSINESS OFFICIAL WORKSHOP

We are thrilled to announce the return of the Veterans workshop. We will be holding this workshop in two locations. The first will be a daylong session held in Helena on Friday, September 29<sup>th</sup>, with webinar- zoom option available. The second will be an in-person only, full day session held in Billings at the Billings Convention Center on Monday, October 2<sup>nd</sup>. Please see the <u>professional</u> <u>development</u> page of our MASBO website for more information.

# **MASBO Minutes with Steve and Shelley**

MASBO minutes are back!!! Please join Steve and Shelley on Thursday, August 1<sup>st</sup> at 9:00 am. The goal is to hold this webinar monthly for our members. Steve will continue to discuss newsletter topics for our newest members and time will be held for all members to share thoughts, concerns, ideas, requests, or just say hi. Hope to see you there. No cost to attend. Click the here for the zoom link.



# MASBO TRAINING SURVEY REQUEST

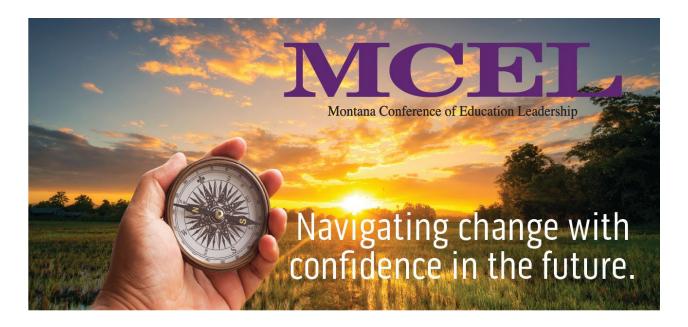
We know you are swamped so this is a SUPER brief questionnaire. MASBO wants to ensure that we are covering all the topic areas you need to support you in your careers. If you can, please take a moment to share your insights with us.

THANK YOU!!! Please click here to access the survey.



# **Have You Missed Any MASBO Webinars?**

MASBO is offering recordings of prior webinars presented. If you were unable to attend a prior training and would like access to the video recording, please check out the <u>professional development</u> tab in the MASBO website. Upon registration and payment, we will send you the links for your purchases by email.



# MCEL REGISTRATION IS NOW OPEN!

Click here to register to attend in-person

Click here to register to attend virtually

Become inspired and improve your skills at the largest gathering of school leaders in Montana.

Join us on October 18-20, 2023, in Billings and learn what's next!

A full agenda will launch in August. All events will take place in the <u>Alberta Bair</u>
<u>Theater</u> and the <u>DoubleTree by Hilton Hotel</u> in downtown Billings.



#### P-CARD NEWS-----

#### MASBO P-CARD PURCHASES REPORT

P-Card purchases for three months of the current rebate year (April - June) totaled over \$11,238,867 with 186 school districts and special education cooperatives participating in the program. At the same time last year, we had 177 participants. Click <u>here</u> to see the current year P-Card purchases report.

**Need Help?** Contact Holly Wallace at **1-815-793-4655** or <a href="mailto:hwallace@jasbo.org">hwallace@jasbo.org</a> for help or to schedule a webinar on helpful topics.

Prior year P-Card rebate checks have been issued. Please be sure to look for them in the first week of August.

## **MASBO Board of Directors**

President Belinda Klick, Sun River Valley Region 1 Director Lacey Porrovecchio, Bigfork Vice-President Rebekah Rhoades, Lewistown Region 2 Director Region 2 Director Colleen Drury, Scobey Fiscal Agent Kim Aarstad, East Helena Region 4 Director Shay Baize, Lima

Region 4 Director Shay Baize, Lima
Region 5 Director Daniela Walsh, Billings

Region 6 Director <u>Stacy Montgomery</u>, Forsyth

Ex-Officio, OPI Barb Quinn, MT Office of Public Instruction Ex-Officio, MTSUIP Jen Mettler, Baker

#### **MASBO STAFF**

Marie Roach
Association Services Coordinator
406-461-8804

Steve Hamel
Interim Services/Trainer
406-431-0124

Shelley Turner Executive Director 406-461-3659 <u>Donnie McVee</u> Interim Serv/Professional Learning 406- 461-8667

## **FY24 MASBO MEMBERSHIP**

Invoices have been mailed out. Please consider other members of your school business including Superintendents and Board members that will benefit from a MASBO membership. MASBO Members have a wide range of networking and training opportunities throughout the year, including budgeting, school elections, payroll, technology and accounting to name a few. There is also an opportunity to dual enroll in MASBO and ASBO international. Call or email for more information.

To set up a new employee with a MASBO membership, please have them complete an online membership application: **MASBO Membership** 

Please email Marie with any membership questions.

## MASBO WEBSITE - DID YOU KNOW?

## Our Resource Page's Drop-Down Menu Includes:

Presentations Slides from past MASBO workshops Calendar Important dates, deadlines and links

Election Reminders, news and links

**Legislative** News and resources

**Links** Various state and federal website links

**Software Users** Find software users here

**Region Map** Find which counties are in your MASBO region

## **MASBO MEMBER PROFILES**

New custom fields for County, District Enrollment and MHSA Class Size have been added!

To assist with negotiations, we also have both salary and benefit fields. Please note that these two fields are hidden and only accessible for salary survey use by MASBO staff.

To update your profile:

Log in to MASBO.com

Your username is your email address

Don't remember your password? Please try the password reset option

Go to your <u>Profile page</u>, then select the <u>Custom tab</u> to add and update, that's it!

# MASBO MEMBER SEARCH

Do you need to find another MASBO Member? We've enhanced this search feature on our website for you:

Under the Membership Page, select the Member Search Drop-Down

You can now search by **School, Software, County, Region, MHSA Size, Last Name or Zip** 

Email Marie if you need any assistance: <a href="mailto:mroach@masbo.com">mroach@masbo.com</a>

# **MASBO Training Calendar Tentative Dates**

In an effort to help you with your calendars and budgets, below are the following tentative dates of the

upcoming year's training. Additional training will be added to this list as they develop.

Topic	Tentative Date(s)	
SEPTEMBER 2023		
Tuesday, 5 <sup>th</sup>	MASBO Minutes Webinar at 9 am	
Thursday, 28 <sup>th</sup>	New School Business Official Day Long Workshop in Helena at MTSBA headquarters with a webinar option	
Friday, 29 <sup>th</sup>	Veteran School Business Official Day Long Workshop in Helena at MTSBA headquarters with a webinar option.	
ОСТОВ	ER 2023	
Monday, 2 <sup>nd</sup>	Veterans Workshop in Billings (in person only)	
Monday, 2 <sup>nd</sup>	New School Business Official Workshop in Billings (in person only)	
18 <sup>th</sup> -20 <sup>th</sup>	MCEL in Billings	
NOVEME	BER 2023	
Thursday, 2 <sup>nd</sup>	MASBO Minutes Webinar at 9 am	
Friday, 3 <sup>rd</sup>	MASBO Seasons of Budget Webinar (day long)	
15 <sup>th</sup> -16 <sup>th</sup>	MASBO Payroll Workshops- Helena at MTSBA headquarters with a webinar option	
28 <sup>th</sup> -30 <sup>th</sup>	MASBO Facilities and Bonds Workshops in Helena at the MTSBA headquarters with a webinar option	
DECEME	BER 2023	
Tuesday, 5 <sup>th</sup>	MASBO Minutes Webinar at 9 am	
JANUARY 2024		
4 <sup>th</sup> – 5 <sup>th</sup>	MASBO New School Business Officials Webinar	
Wednesday, 10 <sup>th</sup>	MASBO Budget Webinar Series 1-3 pm	
Wednesday, 17 <sup>th</sup>	MASBO Budget Webinar Series 1-3 pm	
Wednesday, 24 <sup>th</sup>	MASBO Budget Webinar Series 1-3 pm	

Wednesday, 31st	MASBO Budget Webinar Series 1-3 pm	
FEBRUARY 2024		
Wednesday, 7 <sup>th</sup>	MASBO Budget Webinar Series 1-3 pm	
Wednesday, 14 <sup>th</sup>	MASBO Budget Webinar Series 1-3 pm	
Wednesday, 21 <sup>st</sup>	MASBO Budget Webinar Series 1-3 pm	
Wednesday, 28 <sup>th</sup>	MASBO Budget Webinar Series 1-3 pm	
MARC	H 2024	
Tuesday, 5 <sup>th</sup>	MTSBA/MASBO Budget Symposium Webinar 1-3 pm	
Tuesday, 12 <sup>th</sup>	MTSBA/MASBO Budget Symposium Webinar 1-3 pm	
Tuesday, 19 <sup>th</sup>	MTSBA/MASBO Budget Symposium Webinar 1-3 pm	
APRIL	_ 2024	
4 <sup>th</sup> -5 <sup>th</sup>	MASBO New School Business Official Webinars	
Tuesday, 9 <sup>th</sup>	MTSBA/MASBO Hot Topics Webinar 1-3 pm	
Tuesday 16 <sup>th</sup>	MTSBA/MASBO Hot Topics Webinar 1-3 pm	
Tuesday 23 <sup>rd</sup>	MTSBA/MASBO Hot Topics Webinar 1-3 pm	
MAY	2024	
Wednesday, 8 <sup>th</sup>	Technology Workshop	
JUNE	2024	
10 <sup>th</sup> -14 <sup>th</sup>	MASBO Summer Conference Billings	
JULY 2024		
Tuesday, 9 <sup>th</sup>	MASBO Trustee Financial Summary Webinar	
Wednesday, 10 <sup>th</sup>	MASBO MAEFAIRS Budget Webinar	
SEPTEMBER 2024		
18-21 <sup>st</sup>	ASBO International in Nashville, TN	

# Has Your District Experienced an Admin or Board Member Change? Remember to Update Your Information with Our Partners

MTSBA: Please be sure to login to <u>MyMTSBA</u> and update your board members names, contact information and who is serving as Board Chair and Vice. Also, be sure to update any changes to other administrative roles. If you are having issues with this process, please contact <u>Wendy</u> for assistance. You will not get important information from MTSBA without updating your information so please make this a priority.

**OPI:** Changes to the board chair, clerk/business manager, superintendent, or principal should be reported to <u>OPI Contacts.</u> Instructions for how to make these changes are found here: <u>Instructions.</u> If you have questions about how to complete the updates, please contact: <u>CentralUpdates@mt.gov</u>

**OTHER:** Consider keeping a list of other memberships and/or logins your admin team holds. These could include School Administrators of Montana, cooperatives, vendors, other government sites, and email list serves that you and your team rely upon.

# UPCOMING OPPORTUNITIES & NEWS FROM OPI & OTHER MASBO PARTNERS

# Consider MQEC Enrollment

MQEC was formed in 2001 by K-12 public school superintendents frustrated with the State of Montana's declining financial contributions to



public education and increased property taxes. Over 100 AA, A, B, C and Independent Elementary school districts and six education organizations have joined MQEC in pursuit of adequate funding for public education. We are the largest education advocacy organization in Montana, representing public school districts ranging from large to small, rural to urban, and east to west, as well as the teachers, trustees, and administrators who serve our students.

MQEC continues to successfully advocate for adequate and equitable funding for Montana's K-12 public schools. With additional courtroom success in 2011 and unprecedented collaboration with educational partners in the 2013 legislative session, today each public-school district in Montana receives approximately \$1074 per student in annual, additional funding because of MQEC's efforts.

MQEC membership is open to public school districts, educational organizations, and individuals. Please contact Doug Reisig, MQEC Executive Director, for additional information about MQEC.

# MESSAGE FROM MTSBA: Updating the MTSBA Database

Your member school board trustees' access to the extensive programs and services of the Montana School Boards Association begins with the critical step of updating (adding, deleting, modifying) their contact information in the MTSBA Database.

We rely heavily on school district clerks to update their district's membership roster at least annually to maximize the value of membership. With the completion of this crucial first step in the process, trustees are enabled to access resources that will improve their service and the quality of education available to students in your district.

In short, it is vital to ensure that your district's leadership team (Trustees, District Clerk, Superintendent, Principals, and other central office administrators) is correctly listed in the MTSBA database.

As staff/trustees <u>leave your district, their records in the database should be immediately inactivated</u>. This assures that a person who is no longer affiliated with your district cannot post communications or inquire to MTSBA staff as a member of your district.

As new trustees, superintendents, principals, clerks, and others in your district's leadership teams come on board, they should be added to your district's roster as soon as possible to have access to the resources that MTSBA provides our members.

#### STEPS to update:

<u>Click</u> here or see the steps below. Only district clerks, board chairs, and superintendents have permission to update a district roster. If you need assistance, please do not hesitate to <u>email me</u>. Note: Google Chrome is the recommended browser for optimal function.

- Step 1: Log into mtsba.org.
- **Step 2:** Click MyMTSBA in the top right corner of your screen.
- **Step 3:** Click "District Profile" at the bottom of the Personal Snapshot page.
- **Step 4:** Click "Manage Roster" to make any changes to individuals affiliated with your district. You may also update any district contact information on this page.
- **Step 5:** To add a new trustee, administrator, or other district staff click "Add Individual." To make edits to an existing individual listed on your roster, click the red box with the three dots next to that individual's name. Click "Edit Individual" to update any information of an existing individual. To remove the individual click "Remove."

#### MTSUIP IS SEEKING BOARD NOMININATIONS

If you, or someone you know, would like to take a more active role in the Montana Schools Unemployment Insurance Program, please consider reaching out to <u>Debra Silk</u> at MTSBA. School Business Officials, preferably from a Class B districts, are encouraged join. You can also reach out to <u>Jen Mettler</u>, our MTSUIP Ex- Officio for more information. Voting will be held at MCEL in October.

# **Important Egrants Timelines**

September 1: Last day to Open/Create an FY2024 Egrant Consolidated Application

September 1: Last day to create an FY2023 Egrant Consolidated Application without OPI approval

September 30: Last day to submit and FY2024 Egrant Consolidated Application

October 31: Last day to have an approved FY2024 Egrant Consolidated Application

The Summer 2023 Egrant tour has been completed for this year. The OPI had record turn out this year with over 140 attendees representing Montana school districts. Also, there will not be a virtual option this year. To view a previous year's presentation and/or to view the 2023 Egrant Power Point, please go to the following link: <a href="https://opi.mt.gov/Leadership/Academic-Success/Federal-Programs/E-grants-Information-and-Videos">https://opi.mt.gov/Leadership/Academic-Success/Federal-Programs/E-grants-Information-and-Videos</a>.

# **GASB Updates**

#### **GASB 87 - Leases**

Guidance for <u>GASB 87</u> on leases has been provided on the OPI website, the same information is available on the <u>Local Government Services</u> website. The purpose of this guidance is to help determine if a lease is within the scope of GASB 87 reporting requirements. The Effective Date is for fiscal years beginning after June 15, 2021, and all reporting periods thereafter. For questions or more information in regard to the updates please contact <u>Kristen Becker</u> 406-444-0701 or email OPISchoolFinance@mt.gov.

#### GASB 96 - SBITAs

Guidance for <u>GASB 96</u> on Subscription-Based Information Technology Arrangements (SBITAs) has been provided on the OPI website. The purpose of this guidance is to help determine if a subscription is within the scope of GASB 96 reporting requirements. The Effective Date is for fiscal years beginning after June 15, 2022, and all reporting periods thereafter. For questions or more information in regard to the updates please contact Autumn Belmont 406-444-9852 or email OPISchoolFinance@mt.gov.

# Contact The OPI IEFA Office to Request Fall Professional Development

As you are completing your Fall PD plans and scheduling, consider inviting OPI IEFA staff to provide an in-person presentation to some or all of your staff. Our team is happy to visit your school and community and provide PD and can also tailor our PD to meet the needs of individual schools and teachers.

To request a PD for the upcoming school year, please contact Joan Franke at <u>ifranke@mt.gov</u> or 406-444-3694.

#### ESSER II Close out Guidance Video

**ESSER Safety Security Reimbursement Request:** In compliance with ESSER requirements and in supporting school safety, OPI is making available \$200 reimbursement to schools for performing Safety/Security needs assessments. Compliances of reimbursement are <a href="here">here</a>. If interested in receiving the \$200 assessment reimbursement please submit a request with documentation (certification) into the portal here.

#### **Deadlines for the ESSER Grants:**

- ESSER II expires September 30, 2023 6 months to spend down the grant
- ESSER III expires September 30, 2024 18 months to spend down the grant

# **ESSER Amendments-Information Provided by OPI**

Schools must **create an E-Grants Amendment in ESSER II and ESSER III** so that the updated allocation will populate in the corresponding E-Grants budget pages.

In the amendment description you may use this template language:

- (if the budget description already exists) BUDGET AMOUNT CHANGE ONLY additional allocation of \$xx to Object Code xx
- (if adding a new budget item) Additional Allocation of \$xx to Object Code xx [for the purpose of xxxxx to prepare, prevent, respond]

To view the additional funds, scroll down to view **Allocation Remaining** at the bottom-right of each E-Grants budget page.

# **ESSER Templates**

These templates are critical to getting your amendments, budgets, and cash requests to move through quickly. Please take a look at these if you have any sitting on hold to see if you can get them approved quicker.

- E-Grants Amendment Template OPI Dec22 (pdf)
- E-Grants Budget Template OPI Dec22 (pdf)
- E-Grants Cash Request Template OPI Dec22 (pdf)

#### TR1 and TR4 Bus Routes Rollover

Districts can rollover TR1 Bus Routes for FY2024 by going under the Administration tab in the Pupil Transportation System. Please review the TR1 Bus Route Reporting Instructions or TR4 Individual Contracts Reporting Instructions if you have questions please contact Donell Rosenthal at (406) 461-9316.

#### **Bus Driver Certificate TR35**

School bus drivers must hold a valid Montana School Bus Driver Certificate (TR35) in order for a district to receive state reimbursement.

Qualifications for bus drivers are prescribed by  $\underline{20\text{-}10\text{-}103}$ , MCA, and by the Board of Public Education in ARM  $\underline{10.64.201}$ . The bus driver certificate forms are provided and must be maintained electronically in the Pupil Transportation System.

The chair of the board of trustees must sign the certificate which is issued to a driver who is authorized and qualified to drive a school bus pursuant to all applicable rules, regulations and laws. The district must retain a current copy of each bus driver's certificate, provide a copy to the bus service contractor, if applicable, and files a copy with the county superintendent. The bus driver is required to always carry a current and valid hard copy of the certificate while driving a school bus.

If you have questions regarding Bus Driver Qualifications, please contact <u>Donell Rosenthal</u> at (406) 461-9316.

Updated the **Teach Act Guidance** located on the School Finance Accounting page, under Guidance & Manuals, <u>Program Guidance</u>.

Updated the *Tax Exempt Letter FY 2023* located on the School Finance Accounting page, under Guidance & Manuals, <u>Other Materials</u>.

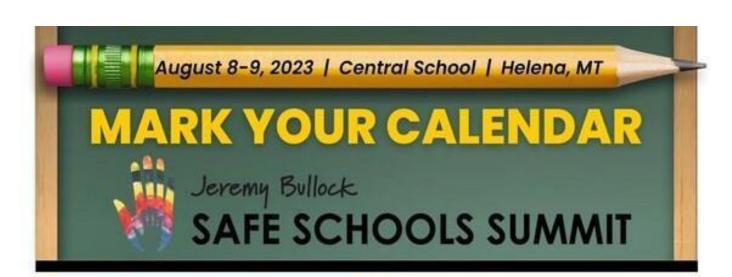
Updated **Student Count Reports FY 2023 and District Summaries FY 2023** on the School Finance Student Count ANB page, under <u>Student Count ANB Reports</u>.

Updated **FY2024 In District Special Education Permissive Levy Calculator** on the School Finance Tuition and Attendance page, under the <u>Calculation Spreadsheets</u>.

Updated the *MT Advanced Opportunity Aid Guidance* on the School Finance Accounting page under Guidance & Manuals, under the <u>Program Guidance</u> section.

Updated the *Transformational Learning Aid Guidance* on the School Finance Accounting page under Guidance & Manuals, under the <u>Program Guidance</u> section.

# **OPI 2023 LEGISLATIVE SUMMARY**



# 4TH ANNUAL JEREMY BULLOCK SAFE SCHOOLS SUMMIT

The Jeremy Bullock Memorial Trust is partnering with Helena Public Schools to host the 2023 Safe Schools Summit. Recently renovated Central Elementary School will open their doors and supply a perfect meeting place to discuss best practices and the latest information on creating safer school environments for young people, educators, and school staff.

2023 will be an innovative, interactive, and practical Summit. You will not want to miss this conference! Please visit jeremybullocksafeschools.com to register.

# **AUGUST 8-9, 2023**

The Summit will bring together our community of school safety experts and leaders from across the state and nation. The Summit will consist of keynote addresses, panel discussions, deep-dive breakout sessions and more!

This conference is all about YOU! Are there topics you'd like to see at the Summit? Are you interested in presenting or exhibiting? If so, please reach out to Brenda at (406) 531-5957 or

jeremybullockfoundation@gmail.com to learn more.

We can't wait to host you for this important event.



To reserve a room @ nearby DoubleTree by Hilton Helena Downtown call (406) 443-2200. Space is limited so don't wait! Mention Safe Schools Summit to receive discounted rate of \$139/night.



#### HANDY YEAR-END RESOURCES

## **OPI Spreadsheets and Other**

# Resources - Budgeting and Financials

- School Accounting Manual
- Chart of Accounts
- FY 2024 General Fund Budget Spreadsheet
- Preliminary Title Funding Allocations
- Technology Fund levy Spreadsheet
- Projecting General Fund Reserves
- Building Reserve Fund Guidance Document Revised May 2018
- Preliminary Budget Data Sheets FY2023
- School Safety Transfers Guidance
- Multidistrict Agreement FAQs
- Miscellaneous Fund Worksheet
- Reconciling Cash to County Treasurer FY2023
- Student Activity Fund Worksheet
- Compensated Absences Worksheet
- FY 2024 Tuition Rates
- FY 2024 In District Special Education Permissive Levy Calculator
- In District Special Education Permissive Levy Checklist
- FY 2023 In District Special Education Permissive Levy Calculator For Older **Excel Versions**
- CSCT Certification Page
- E-grants Login
- MAEFAIRS Link
  - Budget Instructions
  - Budget Amendment Packet
  - TFS Instructions
  - TFS Revenue/Expenditure Upload Instructions
  - TFS Expenditure Upload Template
  - TFS Revenue Upload Template
  - TFS Additional Expenditure Upload Template
- Transportation Portal Link
  - Transportation Budgeting Worksheet
  - TR1 Bus Route Rollover
  - TR2 Bus Rider Form
    - TR4 Rollover Individual Contract Instructions
    - TR4 Individual Transportation Contract Form
    - Bus Inspection Form TR13

FP-14.1 Parent or District Student Attendance Agreement







# MASBO ENDORSES THESE PROGRAMS



Montana Schools Group Insurance Authority Workers Compensation Risk Retention Program **Shawn Bubb**, Director of Insurance Services 406-457-4500

sbubb@mtsba.org http://www.msgia.org/home



Health, Dental, Vision, Life and Long-Term Disability Benefits

**Andy Holmlund**, Chief Executive Officer 406-457-4400

aholmlund@ms-sf.org
http://mustbenefits.org/



Montana Schools Unemployment Insurance Program

Laren Carparelli

406-457-4407

lcarparelli@mtsba.org

http://www.mtsuip.org/



Payne West, Inc.

Montana Schools Property & Liability Insurance Plan **Rody Holman,** Program Manager

406-533-1035

RHolman@paynewest.com

http://msplip.com/

MASBO EXHIBITOR MEMBERS		
Aflac Rob Cook r_cook@us.aflac.com	American Fidelity Assurance Company Jacob Bautista, Office Manager jacob.Bautista@americanfidelity.com	Anderson, Zurmuehlen & Co. Stefeni Freese, CPA sfreese@azworld.com
Black Mountain Software Teresa Van Buren teresav@blackmountainsoftware.com	Bruco, Inc. Adam Uselman, V.PC.O.O. adamu@bruco.com	C & C School Accounting David Bardwell Help@CandCSchoolAccounting.com
D.A. Davidson & Co. Bridget Ekstrom Bekstrom@dadco.com	Fatbeam Graham Taylor graham@fatbeam.com	Felt Martin, PC Jeffrey Weldon JWeldon@feltmartinlaw.com
Fisher's Technology Amanda Byrne info@fisherstech.com	FlowForms Tate Mitchell Tate@flowforms.io	Gwyn Andersen Consulting Gwyn Andersen gwynma@gmail.com
Horace Mann Aaron Moyer association.relations@horacemann.co m	Iconergy Carl Hurst <u>churst@iconergyco.com</u>	Infinite Campus Bob Gits robert.gits@InfiniteCampus.com
Joint Powers Trust Cyndy Maxwell cyndy@jointpowerstrust.com	K12 Montana Jeffrey Patterson jeffp@k12mt.com	Kalmback Consulting Cathy Kalmback cathymkal@gmail.com
Klimas Financial Services, Inc. Charles Klimas cklimas@gwnsecurities.com	Milligan School Data Adam Milligan Milliganschooldata@gmail.com	Montana Digital Academy Sarah Marker sarah.marker@montanadigitalacademy.org
Montana Public Employees Retirement Administration Terry Dalton tdalton@mt.gov	MSGIA-WCRRP Shawn Bubb sbubb@mstba.org	Montana Schools Unemployment Insurance Program (MTSUIP) Laren Carparelli Icarparelli@mtsba.org
Montana Unified School Trust (MUST) Andy Holmlund aholmlund@ms-sf.org	Payne West, Inc./MSPLIP Rody Holman RHolman@paynewest.com	Pine Cove Consulting Brandan Bassett bbassett@pinecc.com
Red Rover Jim O'Halloran johalloran@redroverk12.com	School Services of Montana Melissa Tovaas mtovaas@mt-schools.org	Tyler Technologies Carrie Hughes carrie.hughes@tylertech.com

Wipfli LLP Kim Dare, CPA kdare@wipfli.com

IMPORTANT DEADLINES – AUGUST 2023		
AUGUST 1		
1st Semester Bus Inspections must be completed. within 30 days prior to the beginning of	Use form TR-13 Bus Inspection for inspections of yellow school buses.	MCA, 20-10-101(4)(a)(i)  Regulations & Guidelines for Pupil  Transportation Reporting
the school term	Use form TR-13A Bus Inspection for inspections of Type E buses.	(see page 4)  TR13 Instructions  TR13 Form-Blank
	The Highway Patrol must inspect (a re-inspect, if needed) the buses prior to the beginning of first semester.	TR13A Form-Blank
Traffic Education Form TE01 due prior to program start	Due August 1 or before TE program begins.	Traffic Education Data & Reporting System  Traffic Education Forms list and calendar  TE01 Form
AUGUST 7		
Taxable valuation is available from Department of Revenue	The Department of Revenue (county assessor) delivers taxable valuation information to the county superintendent of schools.	20-9-122, MCA  OPI Budget Timeline  (scroll down the page to see chart)
AUGUST 10		
Deadline for publishing a notice of budget meeting	Between July 1 and August 10, the district clerk must publish one notice of the date, time and place of the annual budget meeting in the local or county newspaper that the trustees of the district determine to be the newspaper with the widest circulation in the district. Include the following information in your notice:  • date, time, and place that the trustees will meet for the purpose of considering and adopting the final budget of the district • state that the meeting of the trustees may be continued from day to day until the final adoption of the district's budget	20-9-115, MCA  OPI Budget Timeline  (scroll down the page to see chart)

IMPORTANT DEADLINES – AUGUST 2023		
	<ul> <li>stating that any taxpayer in the district may appear at the meeting and be heard for or against any part of the budget</li> </ul>	
Final Expenditure Reports for grants ended June 30, 2023 due	Final Expenditure Reports for the following grants are due by August 10:  ABLE Extension ABLE, EL Civics State ABLE Carl Perkins and Technical Education Title IV, 21st Century Community Learning Centers Indian Education for All In-State Facilities: Significant Needs Schools Pre-School Development Grant	OPI State and Federal Grants Handbook  State and Federal Grants Handbook  Section 400 Accounting and Reporting Procedures  (see 400.8 Project Closeouts)
AUGUST 14  (second Monday in August)  County superintendent computes revenue for transportation budget	County superintendent computes revenue available to finance the transportation budget	20-10-144, MCA  OPI Budget Timeline  (scroll down the page to see chart)
AUGUST 15		
OPI Form FP-8 due	Located and non-located counties exchange information between August 10 and August 15 in order to determine what percentage of the joint district their county supports.	20-9-151, MCA  OPI Budget Timeline  (scroll down the page to see chart)
Trustees Financial Summary (TFS) due to county superintendent	Trustees report annual financial activities of each fund maintained by the district to the county superintendent.	20-9-213(6), MCA  OPI Budget Timeline  (scroll down the page to see chart)

IMPORTANT DEADLINES – AUGUST 2023		
TFS for joint school districts due to county superintendents	Annual fiscal reports for joint districts must be submitted to the county superintendent of each county in which the part of the joint district is situated.	20-9-213(6), MCA  OPI Budget Timeline  (scroll down the page to see chart)
Deadline for resident district to notify home district of attendance to Foster or Group Home resulting in Tuition costs	The district of attendance must notify the resident district of any obligation for tuition not later than Aug 15, 2023 The report may be found under Views>Tuition>Foster and Group Home Resident District.	MCA 20-5-324
State Facilities to notify home district of any obligation for tuition no later than August 15th.	Resident districts are responsible for a portion of the education costs for students in state facilities (Shodair, Intermountain, Yellowstone Boys & Girls Ranch). Resident districts may run a report in MAEFAIRS at any time to see claims that have been submitted. The report may be found under Views>Tuition>State Facilities District of Residence.	MCA 20-9-435
AUGUST 20		
(on or before August 20)  Annual Final Budget  Meeting	Trustees meet to consider all budget information and any attachments required by law.	20-9-131(1), MCA  OPI Budget Timeline  (scroll down the page to see chart)
AUGUST 25		
(not later than August 25)	Trustees adopt final budget.  Trustees of a joint district shall adopt a budget according to school budgeting laws and send a copy to the county superintendent of each county in which a part of the joint district is located.	20-9-131(2), MCA  20-9-151(1), MCA  OPI Budget Timeline  (scroll down the page to see chart)
Grant cash request due to OPI	Grant cash requests made by this date will be paid on September 10.	OPI State and Federal Grants Handbook

IMPORTANT DEADLINES – AUGUST 2023		
AUGUST 28		
(within 3 days of final adoption of budget; not later than Aug. 28) Deliver adopted budget to county	Upon final approval of budgets, trustees deliver adopted budget, including amounts to be raised by tax levies, to county superintendent.	20-9-131(3), MCA  OPI Budget Timeline  (scroll down the page to see chart)
AUGUST 28		
OPI makes K-12 BASE aid	Direct State Aid	FY2024 Schedule
payments	Quality Educator Component	
	At Risk Component	<u>20-9-344, MCA</u>
	Indian Education for All	
	Student Achievement Gap	
	Data for Achievement	
	Special Education	
	Technology	
	Transportation Prepayment	

IMPORTANT DATES & DEADLINES – SEPTEMBER 2023		
SEPTEMBER 1		
Last day to submit grant	Last day to submit grant amendments (budget or	OPI State and Federal Grants
amendments	program modifications) for projects that will end September 30, 2023.	<u>Handbook</u>
	IDEA, Part B	
	Regional CSPD	
	IDEA, Preschool	
	IDEA, Part D: MTSS	
	Title I, Part A, Improving Basic Programs	
	Title I, Part A, Schoolwide	
	Title I, Part C, Migrant Education	

IMP	ORTANT DATES & DEADLINES - SEPTEM	BER 2023
	Title I, Part D, Neglected and Delinquent	
	Title I, School Support	
	Title I, Targeted Support & Improvement	
	Title II, Part A, Improving Teacher Quality	
	Title II, Part A, Improving Teacher Quality-State Level	
	Title II, Part B, Math Science Partnerships	
	Title III, Part A, English Language Acquisition	
	Title III, Part A, Emergency Immigrant	
	Title IV-A, Student Support & Academic     Enrichment	
	Title VI, Part B, Rural Low Income	
	Title X, Part C, McKinney-Vento Homeless     Education	
	<ul> <li>Montana Striving Readers Comprehensive Literacy Project (MCLP)</li> </ul>	
	<ul> <li>Montana Comprehensive Literacy State</li> <li>Development Project (MCLSDP)</li> </ul>	
	Project AWARE Mental Health	
	School Improvement: Indian Ed	
	Elementary and Secondary School Emergency Relief Funds (ESSER)	
SEDTEMBED 7 (or within 20	calendar days after receiving certified taxable values)	
	· · · · · · · · · · · · · · · · · · ·	ODI Budant Time!
County superintendent reports levy requirements	County superintendent reports levy requirements to the county commissioners for the following funds:	OPI Budget Timeline
to the county commissioners	> General	<u>20-9-141(3)</u> , MCA
	Bus Depreciation	<u>20-10-147(2)</u> , MCA
	> Tuition	<u>20-5-324</u> , MCA

IMPORTANT DATES & DEADLINES – SEPTEMBER 2023		
	> Debt Service	20-9-439(2),MCA
	Building Reserve	<u>20-9-503(1)</u> , MCA
	Non-Operating	20-9-506(3), MCA
	> Technology	<u>20-9-533(4)</u> , MCA
	Adult Education	<u>20-7-705(5)</u> , MCA
	Transportation	<u>20-10-144(5)</u> , MCA
	<ul> <li>County Retirement (county-wide levy)</li> </ul>	<u>20-9-501(5)(b)</u> , MCA
	<ul><li>County Transportation (county-wide levy)</li></ul>	<u>20-10-146(3)</u> , MCA
	Levies for Joint Districts	<u>20-9-151(3)</u> , MCA
SEPTEMBER 10		
File monthly claims for NSLP or SSO reimbursement	Monthly lunch, breakfast and snack counts are due the 10 <sup>th</sup> of each month. Counts are submitted in the Montana Agreement and Payments System (MAPS) for National School Lunch Program (NSLP) or Seamless Summer Option (SSO) reimbursement.  See OPI's <u>Back to School Page</u> for more information on SSO and important updates.  **Not updated on OPI's page yet. Look for information updates in the Sept Newsletter.	OPI Secure Portal Login School Nutrition Programs Checklist  NSLP Reimbursement rates for FY2024 SSO Reimbursement rates FY2024 School Nutrition Payments
OPI pays grant cash requests	OPI pays grant cash requests submitted by the 25 <sup>th</sup> of the previous month.	E-Grants System  Log in to your district's account, or click on Public Access, then  Vendor Payee Details
Birthday cutoff date for 19- year-olds in ANB counts	Students who reach age 19 on or before September 10 of the school year may not be counted for ANB.	20-1-101, MCA 20-5-101, MCA
	House Bill 233 amended 20-9-311, MCA to include a pupil with disabilities who is over the age of 19 and has not yet reached 21 years of age by September 10	

IMPORTANT DATES & DEADLINES – SEPTEMBER 2023		
	of the school year and who is receiving special education services from a school district under certain circumstances.	HB233 Revise funding for students with disabilities
		OPI 2021 Legislative Summary (see page 27)
Birthday cutoff date for 5- year-olds entering kindergarten	The trustees of an elementary district shall establish or make available a kindergarten program capable of accommodating, at a minimum, all the children of the district who will be 5 years old on or before September 10 of the school year for which the program is to be conducted or who have been enrolled by special permission of the board of trustees.	20-7-117, MCA
SEPTEMBER 15		
Trustees Financial Summary (TFS) due to OPI	County superintendent submits annual reports to OPI, including the budget form for each district. In MAEFAIRS, both the TFS and Budget are submitted at the same time.	20-9-134, MCA
SEPTEMBER 25		
Grant cash request due to OPI	Grant cash requests made by this date will be paid on October 10.	OPI State and Federal Grants Handbook
SEPTEMBER 26		
OPI makes K-12 BASE aid payments	Direct State Aid  Quality Educator Component	FY2024 Schedule
	At Risk Component	<u>20-9-344, MCA</u>
	Indian Education for All	
	Student Achievement Gap	
	Data for Achievement	
	Special Education	

# **IMPORTANT DATES & DEADLINES - SEPTEMBER 2023**

#### **SEPTEMBER 30**

Last day to obligate funds for grant projects ending September 30, 2023

- IDEA, Part B
- Regional CSPD
- IDEA, Preschool
- IDEA, Part D: MTSS
- Title I, Part A, Improving Basic Programs
- Title I, Part A, Schoolwide
- Title I, Part C, Migrant Education
- Title I, Part D, Neglected and Delinquent
- Title I, School Support
- Title I, Targeted Support & Improvement
- Title II, Part A, Improving Teacher Quality
- Title II, Part A, Improving Teacher Quality-State Level
- Title II, Part B, Math Science Partnerships
- Title III, Part A, English Language Acquisition
- Title III, Part A, Emergency Immigrant
- Title IV-A, Student Support & Academic Enrichment
- Title VI, Part B, Rural Low Income
- Title X, Part C, McKinney-Vento Homeless Education
- Montana Striving Readers Comprehensive Literacy Project (MCLP)
- Montana Comprehensive Literacy State Development Project (MCLSDP)
- Project AWARE Mental Health
- School Improvement: Indian Ed

OPI State and Federal Grants Handbook

IMPORTANT DATES & DEADLINES – SEPTEMBER 2023		
	Elementary and Secondary School Emergency Relief Funds (ESSER)	
Last day for actual cash transfer to/from Compensated Absences Fund and Litigation Reserve Funds	Actual cash transfers to/from the Compensated Absences Liability Fund that were accrued at fiscal year end must be made by September 30 of the next fiscal year.	20-9-512, MCA ARM 10.10.312
	Actual cash transfers to/from the Litigation Reserve Fund that were accrued at fiscal year end must be made by September 30 of the next fiscal year.	20-9-515, MCA ARM 10.10.315

HSA Deductions	2024	2023
Annual Limitation on HSA Deductions		
Self-Coverage	\$4,150	\$3,850
Family Coverage	\$8,300	\$7,750
HDHP - Self-Only Coverage		
Deductible not less than	\$1,600	\$1,500
Out-of-pocket expenses max	\$8,050	\$7,500
HDHP – Family Coverage		
Deductible not less than	\$3,200	\$3,000
Out-of-pocket expenses max	\$16,100	\$15,000