

# MONTANA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS AUGUST 2015

*MASBO is dedicated to training and supporting the people responsible for business operations in Montana schools. Our goal is to enable members to manage the business in order to support education for Montana children.*



## **MASBO Staff**

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## **PLEASE UPDATE YOUR RECORDS**

MASBO'S new mailing address is **900 N. Montana Avenue, Suite A5, Helena MT 59601**

## ***REGISTER NOW!***

### **SCHOOL FACILITIES PLANNING & FINANCING WORKSHOP** - September 17 in Bozeman

This all day workshop is designed to provide guidance and ideas on how to approach school facilities planning and financing. We'll hear from all the appropriate experts and round out the day with presentations from your peers on their experiences with recent construction projects. For more information and to register, click [here](#).

### **VETERAN CLERKS WORKSHOP** – September 18 in Bozeman

Open to clerks/business managers and other business officials with 5 or more years' experience in school finance, budgeting and accounting. Topics for the day include **Tuition**, **HB123 Public Records**, **Medicaid**, **MAC & Direct Care Services**, and **Round Table Discussions** on Negotiations, Compliance Challenges, P-Card Information Exchange and E-Rate Changes. For more information and to register, click [here](#).

### **MONTANA CONFERENCE OF EDUCATION LEADERSHIP** – October 14-16 in Billings

The 2015 MCEL Conference, "*Adapting and Innovating to Advance Student Achievement for Each Child Served in Montana's Public Schools*" is organized and delivered by MTSBA, SAM, MREA and MASBO. Some topics that may be of interest to MASBO members include:

- |   |   |
|---|---|
| Roundtable discussions on P-card, Organization Skills, Intercap Loan Program and STIP Updates |   |
| Investment & Cash Management Options (Manage Your Own Cash)                                   |   |
| Legal Analysis of the 2015 Legislative Session  |   |
| Legal Issues as They Relate to G.R.E.A.T.   |   |
| Energy Performance Contracting  | Unemployment 101                            |
| Identifying and Serving Homeless Students   | Best Practices in Human Resources           |
| School Bond Overview  | Intelligent Unemployment Claims Responses   |
| GASB 68 Implementation  | Sustainable Technology Planning & Budgeting |
| Alternatives to Traditional Negotiations  | A Buy-Out Strategy                          |
| Non Linear Project Funding  | SB157 New Property Value Reappraisal Cycle  |

For more information and to register, click [here](#).

### **ASBO INTERNATIONAL ANNUAL MEETING & EXPO**

The Association of School Business Officials International is hosting its premier event for school business leaders, the Annual Meeting & Expo in Grapevine, Texas at the Gaylord Palms Hotel & Convention Center, **October 23 - 26**. For conference registration, information and hotel reservations, click [here](#).

## MASBO Board of Directors

President	Tammy Tulberg, Target Range Schools	Region 1 Director	Vacant
Vice-President	Cindy Foley, West Valley Schools	Region 2 Director	Lucinda Woodland, Cascade Schools
Past President	Mike Arnold, Havre Schools	Region 3 Director	Rhonda Opp, Medicine Lake Schools
Fiscal Agent	Kim Aarstad, East Helena Schools	Region 4 Director	Lorie Carey, Jefferson Co. High School
Ex-Officio, MSUIP	Denise Williams	Region 5 Director	Rita Huck, Huntley Project Schools
Ex-Officio, OPI	Janelle Mickelson	Region 6 Director	Jen Mettler, Baker Schools

### ***MEET YOUR MASBO BOARD OF DIRECTORS***

*[To help you get to know the Board of Directors, we'll feature the bio of a different board member each month.]*

#### **CINDY FOLEY, MASBO VICE-PRESIDENT**

Happy August, MASBO!

My name is Cindy Foley and I was elected to the position of Vice-President in June. Prior to that I was the Region 1 Director for two years.



I am the Business Manager/District Clerk for West Valley School. We are a K-8 district of approximately 600 students on the West side of Kalispell. I've been in this position since the fall of 2003. Prior to coming to West Valley, I worked for Evergreen Schools as the secretary for the Special Services Department from 1989 to 1995. In the fall of 1995, we took on the Flathead Special Education Cooperative and I became their Business Manager, as well as the Administrative Assistant for Evergreen Special Services.

Never in my younger years would I have thought I'd be a Business Manager for a school, but I can't imagine being anywhere else! I have had some great mentors along the way that were gracious to share their knowledge and expertise. The people in this profession are wonderful and I hope I've been able to share a bit of help and knowledge as well. To be able to work together to benefit kids and the community is a great service and one I enjoy!

Being a member of MASBO has brought me a greater "pool" of knowledge, friends, and mentors. I know that I can always ask someone for help in any situation. The other thing with this job is that we never stop learning. There is something new every day and if I have a question, I know that others have had that question too. The opportunities for growth are endless!

A few years back, I was asked by colleagues if I'd be interested in serving on the MASBO Board of Directors. I'd been serving on the Payroll Committee and appreciated their vote of confidence in me, so I threw my hat in the ring. With the support I've received from MASBO and the membership through the years, I feel it's my turn to give back to the organization. I also have a very supportive School Board and Superintendent who have encouraged me and my involvement with MASBO.

Outside of work, I enjoy camping, fishing, boating, traveling, and any time spent around our family. My husband of 34 years, Greg, and I have two children and 4 grand-children. We are very blessed to be able to spend time with them, as one family is in Kalispell and the other in Havre. We are also avid Griz fans!

Thanks to all of you for your support and I look forward to serving as your Vice-President for the next two years! Have a great school year!

## 2015 SUMMER CONFERENCE FOLLOW-UP

Thanks to all who were able to take time away from the office during the week of June 15 - 19 to join us at the GREAT Today, GREATER Tomorrow summer conference and New Clerk Academy in Whitefish. There were 211 attendees, 20 exhibitors and 42 presenters providing training in 45 sessions. Much learning, networking and FUN was had by all. Here are some highlights:

- **TRAINING SESSIONS**

Grouse Mountain Lodge is a smaller venue, but we packed in plenty of learning opportunities. The 2- and 3-hour sessions were well attended, and we repeated the roundtable discussions, which were a big hit last year. Black Mountain Software and Foxie Lady adjusted their Tuesday software user group sessions to focus on the new clerks in the morning, and that allowed the new clerks to attend the General Fund Budget Calculations session in the afternoon. Thanks to the numerous presenters for their time, effort and travel to make this year's conference a success.

- **CINDY FOLEY NAMED MASBO VICE-PRESIDENT**

Cindy Foley, Business Manager/Clerk of West Valley School and Region 1 Director, was elected by acclamation to serve as MASBO Vice-President effective July 1, 2015. Cindy will serve a two-year term as VP, then President for two years and on to Past President for two years. Congratulations, Cindy!

- **SPONSOR AND EXHIBITOR SUPPORT**

MASBO is extremely fortunate to have on-going support from our five major sponsors and several key vendor/exhibitors. These organizations help us with training on important topics and also provide financial resources for our meals, breaks, conference supplies, door prizes and social events. More information is found on page 8 of this newsletter.

- **MEMBERSHIP RECOGNITION AND AWARDS**

At the Thursday luncheon and business meeting, the MASBO board of directors announced and gave out 10-year, 20-year and 30-year membership pins, and recognized 9 retirements and 7 certification program achievements (see list on page 7 of this newsletter). Ron Everett, from the Illinois ASBO Procurement Card Program presented the annual rebate check and awards to p-card districts that had the highest purchases overall and highest purchases per ANB. Robert Martelle from Forsyth Schools was named the 2015 Outstanding Business Official.

- **SUNSHINE FUND**

Thank you to everyone who brought an item for the silent auction, bought surplus logo wear from the garage sale and/or donated cash. Your efforts and generosity brought in a total of **\$1,993.00**, which we promptly forwarded to Steve Timmerman (Power Schools). Also, we send a huge thanks to Bunky Wirtz for organizing and handling this event each year. She's the **BEST!!**



I would like to thank the MASBO membership who donated so generously to the Sunshine Fund. The money will help with the medical and travel costs associated with my surgery that I had in Seattle.

Once again thank you.

Sincerely,  
Steve Timmerman  
Business Manager  
Power Schools

## MASBO ENDORSES THESE PROGRAMS

 <p><b>MSGIA</b> WORKERS COMPENSATION RISK RETENTION PROGRAM</p>	<p>Montana Schools Group Insurance Authority Workers Compensation Insurance <b>Shawn Bubb</b>, Director of Insurance Services 406-457-4500 <a href="mailto:sbubb@mtsba.org">sbubb@mtsba.org</a> <a href="http://msgia.org/Home.aspx">http://msgia.org/Home.aspx</a></p>
 <p><b>American Fidelity Assurance Company</b></p>	<p>Healthcare Reform Section 125 Services Health Savings Account Services <b>Debbie Braden</b>, Fringe Benefit Consultant 866-576-0201, ext. 26 <a href="mailto:Debbie.Braden@americanfidelity.com">Debbie.Braden@americanfidelity.com</a> <a href="http://www.americanfidelity.com/home.aspx">http://www.americanfidelity.com/home.aspx</a></p>
 <p><b>Western States</b> <i>School Program</i></p>	<p>Montana Schools Property &amp; Liability Insurance Plan <b>Dave Pillatzke</b>, Program Manager 406-457-4531 <a href="mailto:dpillatzke@paynewest.com">dpillatzke@paynewest.com</a> <a href="http://msplip.com/">http://msplip.com/</a></p>
 <p><b>MUST</b> MONTANA UNIFIED SCHOOL TRUST</p>	<p>Health, Dental, Vision, Life and Long-Term Disability Benefits <b>Eric L. Schindler</b>, Chief Executive Officer 406-457-4510 <a href="mailto:eschindler@ms-sf.org">eschindler@ms-sf.org</a> <a href="http://www.mustbenefits.org">www.mustbenefits.org</a></p>
 <p><b>MTSUIP</b> Montana Schools Unemployment Insurance Program</p>	<p>Montana School Unemployment Insurance Program <b>Theresa LeSueur</b>, Director 406-457-4407 <a href="mailto:tlesueur@mtsba.org">tlesueur@mtsba.org</a> <a href="http://mtsba.org/InsuranceServices/tabid/98/Default.aspx">http://mtsba.org/InsuranceServices/tabid/98/Default.aspx</a></p>

## IMPORTANT DATES & DEADLINES

### SEPTEMBER 1

<p>Last day to submit grant amendments for grant projects ending September 30</p>	<p>Last day to submit grant amendments (budget or program modifications) for projects that will end September 30.</p> <ul style="list-style-type: none"> <li>• ESEA Title I, Part A, Improving Basic Programs</li> <li>• ESEA Title I, Part A, Improvement Grants</li> <li>• ESEA Title I, Part B, Subpart 3, Even Start</li> <li>• ESEA Title I, Part C, Migrant Education</li> <li>• ESEA Title I, Part D, Neglected, Delinquent and At-Risk Youth</li> <li>• ESEA Title I, Part E, Striving Readers</li> <li>• ESEA Title II, Part A, Improving Teacher Quality</li> <li>• ESEA Title III, Part A, English Language Acquisition &amp; Language Enhancement</li> <li>• ESEA Title VI, Part B, Subpart 2, Rural and Low-Income School Program (RLIS)</li> <li>• ESEA Title X, Part C, Education of Homeless Children and Youth</li> </ul>	<p><a href="#">OPI Grants Calendar</a></p>
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### SEPTEMBER 10

<p>File school food program claim for reimbursement with OPI</p>	<p>Claims for reimbursement are due on the 10<sup>th</sup> of each month; except months with less than 10 operating days. If a month has less than 10 operating days, combine the month with another (i.e., combine August and September on the September claim and May and June on the May claim).</p>	<p><a href="#">School Nutrition Programs Checklist</a> <a href="#">FY2015-2016 Reimbursement Rates</a></p>
<p>OPI pays grant cash requests</p>	<p>OPI pays grant cash requests submitted by the 25<sup>th</sup> of the previous month.</p>	<p><a href="#">Payments to Schools and Coops</a> Click on Grants tab</p>
<p>Birthday cutoff date for 19-year-olds in ANB counts</p>	<p>Students who reach age 19 on or before September 10 of the school year may not be counted for ANB</p>	<p><a href="#">20-1-101, MCA</a> <a href="#">20-5-101, MCA</a></p>
<p>Birthday cutoff date for 5-year-olds entering kindergarten</p>	<p>The trustees of an elementary district shall establish or make available a kindergarten program capable of accommodating, at a minimum, all the children of the district who will be 5 years old on or before September 10 of the school year for which the program is to be conducted or who have been enrolled by special permission of the board of trustees.</p>	<p><a href="#">20-7-117, MCA</a></p>

### SEPTEMBER 15

<p>Trustees Financial Summary (TFS) due to OPI</p>	<p>County superintendent submits annual reports to OPI, including the budget form for each district. In MAEFAIRS, both the TFS and Budget are submitted at the same time.</p>	<p><a href="#">20-9-134, MCA</a></p>
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## IMPORTANT DATES & DEADLINES

SEPTEMBER 25		
OPI makes K-12 BASE aid payments	(DSA) Direct State Aid (QEC) Quality Educator Component (ARC) At Risk Student Component (IEA) Indian Education for All (SAG) Student Achievement Gap (SPED) State Special Education Payments (D4A) Data for Achievement <a href="#">(NRD) Natural Resource Development</a>	<a href="#">FY2016 Payment Schedule State Payments to School and Cooperatives</a>
Grant cash request due to OPI	Grant cash requests made by this date will be paid on October 10.	<a href="#">OPI Grants Calendar</a>
SEPTEMBER 30		
Last day to obligate funds for grant projects ending September 30	Last day to obligate funds for projects that will end September 30. <ul style="list-style-type: none"> <li>ESEA Title I, Part A, Improving Basic Programs</li> <li>ESEA Title I, Part A, Improvement Grants</li> <li>ESEA Title I, Part B, Subpart 3, Even Start</li> <li>ESEA Title I, Part C, Migrant Education</li> <li>ESEA Title I, Part D, Neglected, Delinquent and At-Risk Youth</li> <li>ESEA Title I, Part E, Striving Readers</li> <li>ESEA Title II, Part A, Improving Teacher Quality</li> <li>ESEA Title III, Part A, English Language Acquisition &amp; Language Enhancement</li> <li>ESEA Title VI, Part B, Subpart 2, Rural and Low-Income School Program (RLIS)</li> <li>ESEA Title X, Part C, Education of Homeless Children and Youth</li> </ul>	<a href="#">OPI Grants Calendar</a>
Last day for actual cash transfer to/from Compensated Absences Fund and Litigation Reserve Funds	Actual cash transfers to/from the Compensated Absences Liability Fund that were accrued at fiscal year end must be made by September 30 of the next fiscal year.  Actual cash transfers to/from the Litigation Reserve Fund that were accrued at fiscal year end must be made by September 30 of the next fiscal year.	<a href="#">20-9-512, MCA ARM 10.10.312</a>  <a href="#">20-9-515, MCA ARM 10.10.315</a>

## HANDY RESOURCES

[MASBO Clerk and Superintendent Duty](#) List helps define the relationship between clerk/business manager and the superintendent.

[MASBO Payroll Manual](#) to assist you with the payroll process.

[MASBO Student Activity Manual](#) contains recommended guidelines for the recordkeeping for extracurricular finances.

[OPI Payment System User Guide](#) provides step-by-step instructions to help you complete and submit Cash Requests and a Final Expenditure Report (Fiscal Closeout) for applications in E-Grants.

**MASBO Service Pins  
Summer Conference June 18, 2015**

**10 YEARS**

<b>Name</b>	<b>School District</b>
<i>Angie Bartelt</i>	<i>Moore</i>
<i>Verne Beffert</i>	<i>Park County Special Education Cooperative</i>
<i>Susan Clanton</i>	<i>Fair-Mont-Egan</i>
<i>Nona Coughlan</i>	<i>Belt</i>
<i>Linda Graham</i>	<i>Philipsburg</i>
<i>Wanda Kirn</i>	<i>Poplar</i>
<i>Heather Mumby</i>	<i>Cayuse Prairie</i>
<i>Kathryn Pfister</i>	<i>Musselshell County</i>
<i>Jo Radke</i>	<i>Hall</i>
<i>Tammy Tulberg</i>	<i>Target Range</i>
<i>Kathleen Wanner</i>	<i>Office of Public Instruction</i>

**20 YEARS**

<b>Name</b>	<b>School District</b>
<i>Nancy Vaira</i>	<i>Sidney</i>
<i>Kathy Gerhring</i>	<i>Morin</i>

**30 YEARS**

<b>Name</b>	<b>School District</b>
<i>Gwyn Andersen</i>	<i>Kalispell</i>
<i>Pam Owen</i>	<i>Polson</i>



**CONGRATULATIONS RETIREES!!**

- Becky Evins – Eureka*
- Susan Clanton – Fair-Mont-Egan*
- Pam Owen – Polson*
- Carolyn Cook – Stevensville*
- Afton Lamoreaux – Conrad*
- Lynn Hill – Whitewater*
- Charlene Anderson – Great Divide Education Services*
- Marsha Sullivan – Ryegate*
- Marilyn Kingston – Butte*



**CERTIFICATION PROGRAM RECIPIENTS**

- Sheri Weidinger, Billings – Business Specialist, Finance*
- Kim Aarstad, East Helena – Standard Certificate*
- Lonnie Morin, Arlee – Standard Certificate*
- Carmen Jackson, Hot Springs – Professional Level II*
- Pamela Clary, Ronan – MRSBO renewal*
- Cindy Foley, West Valley – MRSBO renewal*
- Betty Sweet, Bridger – MRSBO renewal*

***A special 'THANK YOU' to our sponsors and exhibitors for their support of the 2015 Summer Conference & New Clerk Academy!***

***Montana Schools Unemployment Insurance Program (MSUIP)***

Name badge holders and New Clerk Academy luncheon

***Lifetouch National School Studios***

Photos for conference name badges and MASBO membership directory

***The Cooperative Purchasing Network (TCPN)***

Co-sponsor of conference portfolios

***Montana School Group Insurance Authority***

***Workers Comp Risk Retention Program (MSGIA-WCRRP)***

Tuesday Evening on the Patio, Wednesday luncheon and Keynote Speaker

***Black Mountain Software, Inc.***

Wednesday dinner in Pavilion for golfers and summiteers

***Horace Mann Companies***

Wednesday Scenic Lift to the Summit

***Montana United School Trust (MUST)***

Thursday and Friday continental breakfasts

***Foxie Lady Computers, Inc.***

Thursday morning break

***Western States School Insurance Program Montana Schools Property & Liability Insurance Plan (MSPLIP)***

Thursday luncheon and "be GREAT" dinner and party

***D.A. Davidson & Company***

Thursday afternoon break

***American Fidelity Assurance Company***

Thursday afternoon tour of Great Northern Brewery

***Infinite Campus***

***Fellon Insurance Services***

***Frontline Technologies/AESOP***

***Pine Cove Solutions***

***Tyler Technologies***

***Aflac***

***Illinois ASBO p-Card Program***

***Montana Public Employee Retirement Administration (MPERA)***

***Klimas Financial Services***

***School Specialty***





## 2015 REBATE HITS ALL TIME HIGH OF \$151,799.60

MASBO received \$151,799.60 for our prorated share of Illinois ASBO’s Procurement Card Program rebate for purchases made between April 2014 and March 2015. This is based on over \$12.8 million in P-card purchases made by Montana school districts, an increase of almost \$2 million over purchases made in the previous program year. The MASBO Board of Directors approved a rebate to its 87 P-card participants equal to 1.05% of that district’s purchases. Click [here](#) to see the distribution list posted on the MASBO website.

The following participants had the **Top 5 Highest Total Purchases**:

- Havre Schools (\$1,516,273.00)
- Sidney Schools (\$1,161,230.00)
- Harlem Schools (\$605,397.00)
- Polson Schools (\$552,856.00)
- Browning Schools (\$456,108.00)

The following participants had the **Top 5 Highest Purchases per ANB** (based on FY2015 Budget Report)

- Hinsdale Schools (\$2,743.52)
- Plevna Schools (\$2,271.24)
- Ekalaka Schools(\$1,898.92)
- Highwood Schools (\$1,836.06)
- Geraldine Schools (\$1,427.21)

**Ekalaka Schools** won a free registration to the 2016 MASBO Summer Conference. Congratulations!!

## HAVE YOU SENT YOUR ANNUAL AUDIT REPORT TO BMO?

Your master agreement requires you send your annual audit report to the BMO Financial Group. Here’s how:

Send an electronic (.pdf) copy to: [pcard.Reviews@bmo.com](mailto:pcard.Reviews@bmo.com)

**---OR---**

Mail a hard copy to: **BMO Harris Bank  
Municipal Underwriting Group  
C/O Jordan Ruiz  
111 W. Monroe St., Floor 5 E  
Chicago, IL 60603**

**---and, to make it even easier---**

Add BMO to your distribution list

If you have an email distribution list of people/entities that you send your audited financials to each year, add [pcard.Reviews@bmo.com](mailto:pcard.Reviews@bmo.com) to your list.

## HOW TO CONTACT IASBO CLIENT SERVICES

Program Administrators can contact Client Services at **800-844-6445**, Monday-Friday 6:00 a.m. – 6:00 p.m. MST. You can also email them at [iasbo.requests@bmo.com](mailto:iasbo.requests@bmo.com). Please provide your corporate account number (70XXXX) or a 16-digit card number to help the account representative cross reference your account.

You can also contact Marie Roach at [mroach@masbo.com](mailto:mroach@masbo.com) or 406-461-8804 if you need assistance with MASBO’s Procurement Card Program. **Also, it’s a good idea to copy Marie on your emails to Illinois ASBO so she’s aware and can assist if necessary.**

## MASBO EXHIBITOR MEMBERS

<b>Montana Unified School Trust</b> Eric Schindler <a href="mailto:eschindler@ms-sf.org">eschindler@ms-sf.org</a>	<b>VALIC</b> John Wing <a href="mailto:John.wing@valic.com">John.wing@valic.com</a>	<b>Western States School Program</b> Dave Pillatzke <a href="mailto:dpillatzke@paynewest.com">dpillatzke@paynewest.com</a>
<b>Black Mountain Software</b> Teresa Van Buren <a href="mailto:teresav@blackmountainsoftware.com">teresav@blackmountainsoftware.com</a>	<b>D.A. Davidson &amp; Co.</b> Bridget Ekstrom <a href="mailto:Bekstrom@dadco.com">Bekstrom@dadco.com</a>	<b>Fellon Insurance Services</b> Dale Fellon <a href="mailto:fellonins@msn.com">fellonins@msn.com</a>
<b>Frontline Technologies</b> Jim O'Halloran <a href="mailto:johalloran@frontlinetechnologies.com">johalloran@frontlinetechnologies.com</a>	<b>Anderson, Zurmuehlen &amp; Co.</b> Stefeni Freese, CPA <a href="mailto:sfreese@azworld.com">sfreese@azworld.com</a>	<b>Horace Mann</b> Keith Jorgensen <a href="mailto:keith.jorgensen@horacemann.com">keith.jorgensen@horacemann.com</a>
<b>Pine Cove Consulting</b> Brandan Bassett <a href="mailto:bbassett@pinecc.com">bbassett@pinecc.com</a>	<b>RESA4U/Southwest MT School Services</b> Bruce Grubbs <a href="mailto:bgrubbs@resa4u.org">bgrubbs@resa4u.org</a>	<b>Rudd &amp; Company, PLLC</b> Julie Kostelecky, CPA, CVA <a href="mailto:jkostelecky@ruddco.com">jkostelecky@ruddco.com</a>
<b>American Fidelity Assurance Company</b> Debbie Braden <a href="mailto:Debbie.Braden@americanfidelity.com">Debbie.Braden@americanfidelity.com</a>	<b>MSGIA-WCRRP</b> Shawn Bubb <a href="mailto:sbubb@mstba.org">sbubb@mstba.org</a>	<b>Tyler Technologies</b> Darlene Markegard <a href="mailto:Darlene.Markegard@tylertech.com">Darlene.Markegard@tylertech.com</a>
<b>MT Schools Health &amp; Welfare Plan (MSHWP)</b> Sarah Harne <a href="mailto:sarah-harne@leavitt.com">sarah-harne@leavitt.com</a>	<b>United Pension Administration</b> Elizabeth Harris <a href="mailto:upahelp@msn.com">upahelp@msn.com</a>	<b>Foxie Lady Computers, Inc.</b> David Bardwell <a href="mailto:foxieladyc@aol.com">foxieladyc@aol.com</a>
<b>Ron Foltz CPA firm</b> Ron Foltz, CPA <a href="mailto:Ron.foltz@ronfoltzcpa.com">Ron.foltz@ronfoltzcpa.com</a>	<b>Montana Schools Unified Insurance Program</b> Theresa LeSueur <a href="mailto:tlesueur@mtsba.com">tlesueur@mtsba.com</a>	<b>Klimas Financial Services, Inc.</b> Charles Klimas <a href="mailto:cklimas@gwnsecurities.com">cklimas@gwnsecurities.com</a>
<b>Infinite Campus</b> Stephanie Sondrol <a href="mailto:Stephanie.sondrol@infinitecampus.com">Stephanie.sondrol@infinitecampus.com</a>	<b>CHMS, P.C.</b> Doris Leader, CPA <a href="mailto:doris@chmspc.com">doris@chmspc.com</a>	<b>Wipfli/GHG</b> Kim Dare, CPA <a href="mailto:kdare@wipfli.com">kdare@wipfli.com</a>
<b>TCPN (The Cooperative Purchasing Network)</b> Derek Anderson <a href="mailto:danderson@tcpn.org">danderson@tcpn.org</a>	<b>Edie Barnard</b> <a href="mailto:Edie.barnard56@gmail.com">Edie.barnard56@gmail.com</a>	<b>School Specialty</b> Scott Wilkey <a href="mailto:scott.wilkey@schoolspeciality.com">scott.wilkey@schoolspeciality.com</a>
<b>Todd Watkins Consulting Services</b> Todd Watkins <a href="mailto:Toddwatkinsconsulting101@gmail.com">Toddwatkinsconsulting101@gmail.com</a>		<b>Stifel Nicolaus</b> Bryan Stelmack <a href="mailto:yroybal@stifel.com">yroybal@stifel.com</a>